



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Deborah Amdur**  
(Initial Appointment)

of P. O. Box 1186  
White River Junction, VT 05001

was duly appointed and commissioned

**Member, Governor's Veterans Advisory Council**

On May 16<sup>th</sup>, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15<sup>th</sup> day of May, 2017.

A true copy of record

Attest:

*Su Allen*

---

Susan Allen  
Secretary of Civil and Military Affairs