



State of Vermont

Executive Department

Be it Remembered, That

Shawn Straffin
(Replaces Quatrini)

of 1241 Gaskell Hill Road
West Burke, VT 05871

was duly appointed and commissioned

Member, Vermont Economic Progress Council

On April 1st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of March, 2019.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs