



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Allan Strong**  
(Replaces Barnard)

of 9 Sebring Road  
So. Burlington, VT 05403

was duly appointed and commissioned

**Member, Endangered Species Committee**

On March 1st, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2017.

A true copy of record

Attest:

A handwritten signature in dark ink, appearing to read "Louis Porter", is written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs