



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Julie Stefanski**

(Replacing Rohrer)

of 81 South Williams Street  
Burlington, VT 05401

was duly appointed and commissioned

**Member, Vermont Deaf, Hard of Hearing and DeafBlind Advisory Council**

on May 4, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to March 31, 2019.

A true copy of record

Attest:

*Brittney L. Wilson*

Brittney L. Wilson

Secretary of Civil and Military Affairs