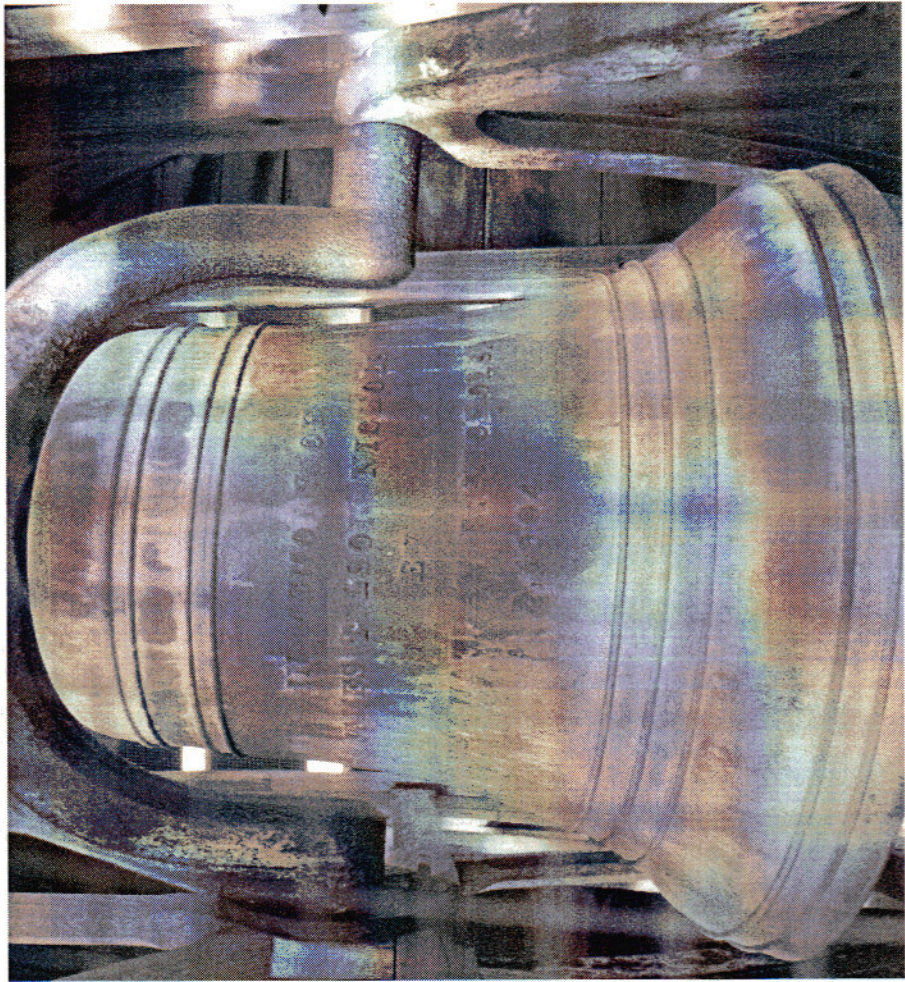


TOWN OF SUDBURY,
VERMONT
Annual Report for the Year Ending
December 31, 2018



Town of Sudbury
36 Blacksmith Lane
Sudbury, VT 05733
802-623-7554

Please bring your Town Report with you to the meeting on Tuesday, March 5, 2019 at 7:00 PM at the Town Hall

TOWN CLERK'S OFFICE HOURS

OPEN TO THE PUBLIC
(802) 623-7296
e-mail: sudburytownclerk@gmail.com
Home Phone: (802) 623-7554
MONDAY - 9:00 AM to 4:00 PM
WEDNESDAY - 7 PM to 9 PM
FRIDAY - 9:00 AM to 3:00 PM

SELECTBOARD'S MEETINGS

At the Town Clerk's Office
THE FIRST MONDAY
OF EACH MONTH AT 7:00 P.M.
One week later for Holidays

PLANNING COMMISSION MEETINGS

At the Town Clerk's Office
THE FIRST TUESDAY
OF EACH MONTH AT 7:00 P.M.

**OTTER VALLEY UNIFIED UNION SCHOOL
DISTRICT MEETINGS**

At the Otter Valley UH School Library
THE THIRD WEDNESDAY
OF EACH MONTH AT 6:00 P.M.

ELECTRONIC RECYCLING

At the OLD STATE SHED on Williams Lane
BY APPOINTMENT ONLY
CALL TOWN CLERK (802) 623-7296
e-mail: sudburytownclerk@gmail.com
Home Phone: (802) 623-7554

SUDBURY COMMUNITY CLUB

HAZARDOUS WASTE DAYS See pages 28-29 for dates & places

RABIES CLINIC

Whiting Firehouse - March 26, 2018
5:30 pm - 6:30 pm

FOR ALL FIRES & EMERGENCIES - CALL 911

WARNING

The Legal Voters of the TOWN OF SUDBURY, VERMONT, are hereby notified to meet at the Sudbury Town Hall in Sudbury, Vermont on Tuesday, March 5, 2019 at Seven O'clock P.M. to transact the following business:

1. To elect a Moderator for the ensuing year.
2. To elect a Town Clerk for the ensuing year.
3. To elect a Town Treasurer for the ensuing year.
4. To act on the Auditor's Report.
5. Will the town's legal voters adopt the 2019 budget as proposed by the Selectboard, expressing such sum in dollars in its vote, and authorize them to set a tax rate sufficient to defray the Town's expenses?
6. To see if the Town's legal voters will vote to have its current taxes collected by the Town Treasurer.
7. To elect from the legal voters the following officers required by law to be elected at said meeting, for a term of three (3) years:
A. Selectboard member
B. Lister
C. Auditor
8. To elect from the legal voters the following officers required by law to be elected at said meeting for a term of one (1) year:
A. Road Commissioner
B. First Constable
C. Second Constable
D. Collector of Delinquent Taxes
E. Grand Juror
9. To elect from the legal voters two (2) members to the Planning Commission for terms of three (3) years each.
10. To transact any other business proper to be done when met.

Dated at Sudbury, Vermont this 30th day of January, 2019.

SELECTBOARD, TOWN OF SUDBURY
Thomas Williams (3-2019)
Shaun Keitcham (3-2020)
Arthur Keefe, Chair (3-2021)

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FRONT COVER

Bell in the Bell Tower of the Sudbury Town Hall, and inscribed as follows:

In Memory of
JAMES TILSON NICHOLS
BY
REV. NATHAN R. NICHOLS
A.D. 1904

| TOWN OFFICERS | | | |
|--------------------------------|------------------------|--------------|--|
| POSITION | OFFICERS | TERM EXPIRES | |
| Moderator | Larry Rowe | 3-2019 | |
| Town Clerk | Steve Sgorbati | 3-2019 | |
| Assistant Town Clerk | Etta M. Aines | Appointed | |
| Town Treasurer | Steve Sgorbati | 3-2019 | |
| Assistant Town Treasurer | Laurie Bertrand | Appointed | |
| Selectboard | Thomas Williams | 3-2019 | |
| | Shaun Ketcham | 3-2020 | |
| | Arthur Keefe (Chair) | 3-2021 | |
| Listeners | Oliver Ketcham | 3-2019 | |
| | Steve Sgorbati | 3-2020 | |
| | Craig deLancey (Chair) | 3-2021 | |
| Auditors | Michael Ladago | 3-2019 | |
| | Etta M. Aines (Chair) | 3-2020 | |
| | Karen Sommerlad | 3-2021 | |
| Road Commissioner | Chucky Mulcahy, Jr. | 3-2019 | |
| First Constable | John Connolly | 3-2019 | |
| Second Constable | Shaun Ketcham | 3-2019 | |
| Delinquent Tax Collector | John Marchica | 3-2019 | |
| Grand Juror | Chuck Smid | 3-2019 | |
| OVUHS Representative | Rick Iffland | 3-2019 | |
| Fire Warden | Al Lysak | Appointed | |
| Health Officer | Art Keefe | Appointed | |
| Town Agent | Etta M. Aines | Appointed | |
| Town Cemetery Steward | Michael Ladago | Appointed | |
| Emergency Coordinator | (Vacant) | | |
| Energy Coordinator | Fred Everson | Appointed | |
| Tree Warden | (Vacant) | | |
| Sudbury Solid Waste Supervisor | Steven Sgorbati | Appointed | |
| Justices of the Peace | Arnold "Skip" Abelson | 1-31-2021 | |
| | Philip "Ted" Russell | 1-31-2021 | |
| | Steve Sgorbati | 1-31-2021 | |
| | Tim Williams | 1-31-2021 | |
| | Janet Zutell | 1-31-2021 | |
| Planning Commission | Larry Rowe | 3-2019 | |
| | Robert Rossi | 3-2019 | |
| | Peter Kimmel | 3-2020 | |
| | Janet Zutell | 3-2020 | |
| | Ted Russell | 3-2020 | |
| | Steve Sgorbati | 3-2021 | |
| | Janet Weaver | 3-2021 | |
| Zoning Administrator | Ed Hanson | Appointed | |
| Board of Civil Authority | Consists of: | | |
| | Town Clerk | | |
| | Selectboard | | |
| | Justices of the Peace | | |

RECAP OF MINUTES OF 2018 TOWN MEETING

Officials elected can be found in the list of TOWN OFFICERS.

The 2018 Annual Town Meeting was called to order at 7:02 p.m.

VOTED: To suspend the rules for a non-registered voter to speak to the assembly.

Butch Shaw and Steve Carr, the Town's representatives in Montpelier, were present and reported on subjects before the Legislature and answered questions from the floor.

VOTED: To accept the Auditor's Report as printed on Page 7 of the 2017 Annual Report.

VOTED: To approve the 2018 budget in the total amount of \$458,433.72.

VOTED: To authorize the Selectboard to set a tax rate sufficient to defray the Town's expenses.

VOTED: To have the current taxes collected by the Town Treasurer.

VOTED: To adjourn the 2018 Annual Town Meeting at 8:20 p.m.

TOWN CLERK'S REPORT FOR 2018

In 2018, I received three public records requests. I am sorry to say that one of those requests required me to turn over emails from citizens of Sudbury who wrote me in confidence. This is because the law says emails are public records and so I was forced to disclose them. Given this new trend, in the future if you have something you would like to say or tell me in confidence, please come in and say it in person and that way I can protect your confidentiality. I bend over backwards to NOT create records that would disclose personal information of residents for that very reason because once it is created it is considered a "public record." It is bad enough the state now tracks your voter record and that information is available to everyone. I also receive annual requests from companies who collect and sell all the assessment details of your homes found on the listers cards. If that information was on an electronic record, I would be forced to email it to whoever wanted it. But since it is not, the only way for them to get it is to have them physically come to the clerk's office and manually photocopy them, which would involve real work and expense. This saves you a bit more privacy and something to think about before creating electronic public records.

The tax mapping project is underway and the goal is to have the bulk of the work completed by the end of 2019. I have worked with the contractor four or five times already but after Town Meeting he will be visiting more regularly.

I am in search of grant money to try and get the town hall painted again. In my annual survey of the bell tower this year, I noticed the paint up there is getting severely weathered and needs to be addressed very soon. If anyone knows of any sources or wants to help me, please let me know.

The town received an \$8,000 grant to update our highway and culvert inventory, and do a survey of our hydrologically connected highway segments. The work was completed by Susan Schreiber, formerly of the Rutland Regional Planning Commission and our Road Commissioner, Chuck Mulcahy. The inventory is a state requirement to get state aid and also towns now have to take new measures to prevent or minimize road sediment in the ditches that connect with streams and other bodies of water. This is a new requirement that involves spending money on things like stone-lined ditches on hills etc. to try to mitigate road sediment which they say is part of Lake Champlain's water quality issue. Also, every town in the state is now required to get an annual permit for stormwater discharges from town roads. They have made some money available so I applied for two additional grants to begin the corrective measures on the highest priority segments identified in the study. The goal is to bring the high priority segments into meeting the standards in 5 years to meet the requirements of the new stormwater permit rules.

Please file your Homestead declarations by April 15th to avoid penalties and rebilling issues. You need to file this form on time every year even if you are filing for an extension. And make sure you file for the credit if you are eligible. Last year residents in Sudbury were given over \$203,000 in credits.

I am still doing electronics recycling by appointment. This is for computers, monitors printers, peripherals phones, televisions, radios, GPS, etc. Call me when you have something to make arrangements. Also, I am recycling household batteries at the office. This is for all batteries, rechargeable and regular flashlight batteries, buttons, lithium cell and 9-volts. You can bring them to the office when I am open.

Household Hazardous Waste collections are now contracted with Enpro and there are only collections scheduled at the larger SWAC towns of Rutland Town and Fair Haven. See the dates and times on page 28 of this report. To find locations near you that recycle paint, thermostats, mercury bulbs for free all during the year please call 1-855-63-CYCLE or visit www.vtrecycles.com and go to "What do I do with This ...?"

Thanks to Tom Williams for getting the Memory Tree lit once again. And thanks to Shaun Ketcham and family for the wreaths placed on the Town Hall. I can't tell you how many people stop here year-round to take pictures of the Town Hall but I can guess that they number in the hundreds.

Dog registration is ongoing. Please register before April 1st and save yourself some money. The cost is \$10 for spayed or neutered, \$14 for intact before April 1st. There will be a \$4 late charge added after April 1st.

We are voting on Town Meeting Day by Australian ballot on the revised Unified Development Ordinance (UDO) and the School District Directors, the school budget and the school bond vote. The polls are open from 10 A.M. to 7 P.M.

Stop by or call with any questions you have. Also if you want to receive town information I email out from time to time, please send me an email at sudburytownclerk@gmail.com

TOWN TREASURE'S REPORT FOR 2018

In 2018, both the town and highway expenditures came in below the budgeted amounts. Some things like salt on the highway side ran over because of the weather and a price increase of \$7 per ton, which adds up quickly. Salt prices aren't determined until late summer so the budget line item is a guessimate at best. That line item is being increased by \$3500 for 2019 to try and keep up with it.

The 2019 town budget is up by 12,000 because the state's estimated second Education tax payment is up by some 11,600. We are a "sending town" so that means we raise money in Sudbury and send it to Montpelier to be redistributed to other towns that are "receiving towns." So this year that amount is estimated at about 131,000, half of which I have already sent them in 2018. The second payment is due in June 2019. But like I told you in previous years after reconciliation the second bill usually comes in at less. Last year for example, it came in at over 11,000 less so the budget increase is not really something to freak out over.

The amount to be raised by taxes is another story. At the end of 2018, I had about \$20,000 less to carry forward than at the end of 2017. That means the amount to be raised by taxes has to make up the difference. I am estimating in the worse case scenario that will mean an increase of about \$70 on a property assessed at \$300,000. But if that second education bill comes in at less, the tax rate can and will be adjusted downward. Also, the school tax rate I saw in their report that they estimated an education rate for Sudbury of 1.234 up only minimally from 1.233, so no worries there either.

Respectfully submitted,

Steve Sgorbati, Town Clerk/ Treasurer

PLEASE BRING YOUR TOWN REPORT WITH YOU TO THE MEETING

Representative Stephanie Jerome will be holding "Office Hours" in Sudbury once a month throughout the legislative session:

Sudbury Town Clerk's Office - 3rd Monday of every month from 11:00 am - 12:30 pm on 2/18, 3/18, 4/15, and 5/20/19

You are also welcome to attend her Office Hours in Brandon and Pittsford:
Brandon Free Public Library - 1st Saturday of the month from 11:00 - 12:30
MacLure Public Library - 2nd Saturday of the month from 11:00 - 12:30

Feel free to contact her at sjerome@leg.state.vt.us if you have any questions or concerns about state government or the legislature.

Thanks,

Stephanie Zak Jerome
VT Legislator: Rutland-6
Brandon, Pittsford, Sudbury

AUDITORS' REPORT - 2018

We, the undersigned Auditors of the Town of Sudbury, hereby certify that we have examined the account books, orders, checks, bills and reports of the Selectboard, and Town Treasurer, and found them to be correct and in good order to the best of our knowledge and belief.



| | |
|---|------------|
| RESOURCES | |
| Checkbook Balance 12/31/18 | 60,568.01 |
| Cash on Hand 12/31/18 | |
| All Other Fund Balances 12/31/18 | 225,983.54 |
| Delinquent Taxes Due 12/31/18 & Payable | 83,183.97 |
| LIABILITIES | |
| Schedule of Indebtedness: None | 0.00 |
| Balance Due School District | 0.00 |
| Est. Balance due State of Vermont EDU | 65,454.00 |
| CASH NET WORTH: December 31, 2018 | 304,281.52 |

Respectfully submitted,

Karen Sommerlad (2018)
Michael Ladago (2019)
Elta Aines (2020)

SELECTBOARD'S REPORT FOR 2018

We will start this report by going back nearly a year when our ownership of the Church was not finalized. It was a transaction we can call historical when the Town took on full ownership of the Town Hall, Church and the Town Green. After working many years to have this happen, and with assistance and advice from our Town Attorney, it finally came to be. After securing signatures from the Sudbury Congregational members on the deed, the Selectboard added their signatures for the Church and Town Green. It was recorded in the land records and the ownership issue is complete. It has been a long process that included proposals written and rewritten, and the Board wishes to thank all who took part in this major accomplishment. The Church members and the Community Club need to be recognized for their hours of dedication, obtaining grants and raising funds to keep this beautiful building alive, when it did not actually belong to the Town. We proudly take on ownership of this building in all its glory.

Another long and ongoing issue has been the junk/salvage yard violations on Route 30 South. Through the legal process, and with much assistance from our Representative Butch Shaw, a Court Order is now in place in reference to a clean-up schedule on the property.

Throughout the year we were able to move onto more routine issues, and we will mention a few of the following, not necessarily in priority order. Cemetery upkeep included dead tree removal, repairing broken stones, up-righting fallen stones as well as cleaning stones, all with the knowledge and know how of Shaun and Mike Ladago. The Planning Commission has made minor changes in the Town Plan. The Board has accepted the revised Plan and those changes or amendments were necessary for the Board to make. Painting of the Town Hall will take place, and we are waiting for word on a grant before that takes place. A meeting was held with Ed Bove, Director of the Rutland Regional Planning Commission, who will assist us with grants for highway funding.

The Huff Pond dam and the beavers continue to be an issue and is closely monitored by Tom and Steve. Truck traveling on Schoolhouse Road, dead tree removal, culvert replacement and the animal ordinance were also issues this year.

Cindy Hill, Town Attorney, and Ed Hanson, Zoning Administrator, each had their contracts renewed for another year.

The Town truck is four years old and it may be time to think about a new truck, with the cost being covered by our Equipment Fund.

We would like to welcome our new Representative, Stephanie Jerome.

The Warning we are presenting is very basic. We are asking for nothing new. Our Town Budget is up due to the higher cost of salt and an increase in the Education payment. The Town budget is \$200,010.80, an increase of \$12,052.00, and the Highway budget is \$272,879.47, an increase of \$2,404.55.

We hope to see you at Town Meeting.

SELECTBOARD'S PROPOSED BUDGET FOR 2019

| Expenses | 2018 Budget | 2019 Proposed | 18-19 Variance |
|------------------------------|--------------------|----------------------|-----------------------|
| Town Expenses | 187,958.80 | 200,010.80 | 12,052.00 |
| Highway Expenses | 270,474.92 | 272,879.47 | 2,404.55 |
| TOTALS | 458,433.72 | 472,890.27 | 14,456.55 |
| TO BE RAISED BY TAXES | 2018 Budget | 2019 Proposed | 18-19 Variance |
| Property Taxes - Town | 104,281.98 | 110,317.92 | 6,035.94 |
| Property Taxes - Highway | 166,964.63 | 195,834.34 | 28,869.71 |
| TOTALS | 271,246.61 | 306,152.26 | 34,905.65 |

Respectfully submitted,

Selectboard
Arthur Keefe, Chair
Shaun Kelcham
Thomas Williams

SELECTBOARD'S ORDERS FOR THE CALENDAR YEAR ENDING DECEMBER 31, 2018 AND PROPOSED BUDGET FOR 2019

GENERAL FUND

| Receipts | 2018 Budget | 2018 Receipts | 2018 Variance | 2019 Budget | 18-19 Variance |
|--------------------------------------|-------------------|-------------------|------------------|-------------------|------------------|
| Balance Forward | 29,626.82 | 29,626.82 | 0.00 | 35,642.88 | 6,016.06 |
| NET Property Taxes | 104,281.98 | 97,343.11 | - 6,938.87 | 110,317.92 | 6,035.94 |
| State Reimbursements PILOT & C.U. | 18,000.00 | 18,011.11 | 11.11 | 18,000.00 | 0.00 |
| Delinquent Taxes Interest, & penalty | 28,000.00 | 46,922.64 | 18,922.64 | 28,000.00 | 0.00 |
| Reappraisal Funds from State | 4,500.00 | 4,702.50 | 202.50 | 4,500.00 | 0.00 |
| Planning Commission | 2,000.00 | 720.00 | - 1,280.00 | 2,000.00 | 0.00 |
| Miscellaneous Income | 500.00 | 177.63 | - 322.37 | 500.00 | 0.00 |
| Recycling | 200.00 | 0.00 | - 200.00 | 200.00 | 0.00 |
| Interest | 0.00 | 0.96 | 0.96 | 0.00 | 0.00 |
| Cemetery Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Cemetery Fund Interest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Civil Fines State Police | 100.00 | 0.00 | - 100.00 | 100.00 | 0.00 |
| Planning Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Town Hall Receipts | 300.00 | 0.00 | - 300.00 | 300.00 | 0.00 |
| Dog Licenses | 450.00 | 662.00 | 212.00 | 450.00 | 0.00 |
| School District Reconciliation | 0.00 | 10,888.00 | 10,888.00 | 0.00 | 0.00 |
| Cemetery Fund transfer | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Culvert Inventory Grant | 0.00 | 8,000.00 | 8,000.00 | 0.00 | 0.00 |
| Total Town Receipts | 187,958.80 | 217,054.77 | 29,095.97 | 200,010.80 | 12,052.00 |

TOWN DISBURSEMENTS

| | 2018 Budget | 2018 Disbursed | 2018 Variance | 2019 Budget | 18-19 Variance |
|----------------------------------|------------------|------------------|-------------------|------------------|----------------|
| Salaries & Fees | | | | | |
| Selectmen | 1,200.00 | 1,200.00 | 0.00 | 1,200.00 | 0.00 |
| Auditors | 1,300.00 | 1,300.00 | 0.00 | 1,300.00 | 0.00 |
| Listers | 2,400.00 | 2,400.00 | 0.00 | 2,400.00 | 0.00 |
| Appraisal Work | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 |
| Town Clerk | 13,200.00 | 13,200.00 | 0.00 | 13,200.00 | 0.00 |
| Assistant Town Clerk | 1,000.00 | 556.00 | - 444.00 | 1,000.00 | 0.00 |
| Town Treasurer | 15,477.00 | 15,477.00 | 0.00 | 15,477.00 | 0.00 |
| Town Constables | 400.00 | 400.00 | 0.00 | 400.00 | 0.00 |
| Delinquent Tax Collector & costs | 3,000.00 | 3,178.03 | 178.03 | 3,000.00 | 0.00 |
| RCSWD Supervisor | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| Planning Commission | 1,400.00 | 1,400.00 | 0.00 | 1,400.00 | 0.00 |
| Recording Reimbursement | 750.00 | 0.00 | - 750.00 | 750.00 | 0.00 |
| Zoning Administrator | 4,000.00 | 5,124.02 | 1,124.02 | 4,000.00 | 0.00 |
| Election Officials | 600.00 | 480.00 | - 120.00 | 600.00 | 0.00 |
| Fire Warden | 50.00 | 50.00 | 0.00 | 50.00 | 0.00 |
| Legal Fees | 3,500.00 | 2,582.55 | - 917.45 | 3,500.00 | 0.00 |
| Minutes | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| Misc. Fees | 400.00 | 0.00 | - 400.00 | 400.00 | 0.00 |
| 9-1-1 Work | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 |
| Payroll Tax (FICA) | 2,752.00 | 2,780.25 | 28.25 | 2,725.00 | 0.00 |
| Totals | 54,302.00 | 53,027.85 | - 1,274.15 | 54,302.00 | 0.00 |

| | 2018 | | | 2019 | | | 18 - 19 | | |
|-------------------------------------|-------------------|-------------------|-------------------|-------------------|------------------|------------------|-------------|-------------|-------------|
| | Budget | Disbursed | Variance | Budget | Disbursed | Variance | Budget | Variance | |
| Other Town Expenses | | | | | | | | | |
| Culvert/Hydro Inventory (grant) | 0.00 | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Interest - Tax Anticipation Loan | 300.00 | 0.00 | - 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 |
| Planning Commission/ Zoning Exp | 1,000.00 | 720.35 | - 279.65 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| Planning Grant expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Tax Refunds / Abatements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Hill School Restoration | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| Cemetery Restoration | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Town Hall work | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1/2 Educ. Tax Due State | 53,832.00 | 42,687.35 | -11,144.65 | 65,454.00 | 11,622.00 | 11,622.00 | 0.00 | 0.00 | 0.00 |
| Totals | 56,632.00 | 52,907.70 | - 3,724.30 | 68,254.00 | 11,622.00 | 11,622.00 | 0.00 | 0.00 | 0.00 |
| Funds | | | | | | | | | |
| Capital Fund | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| Reappraisal Fund | 2,900.00 | 7,602.50 | 4,702.50 | 2,900.00 | 0.00 | 2,900.00 | 0.00 | 0.00 | 0.00 |
| Totals | 7,900.00 | 12,602.50 | 4,702.50 | 7,900.00 | 0.00 | 7,900.00 | 0.00 | 0.00 | 0.00 |
| Total Town Expenses | 187,958.80 | 180,782.91 | - 7,175.89 | 200,010.80 | 12,052.00 | 12,052.00 | 0.00 | 0.00 | 0.00 |
| HIGHWAY FUND | | | | | | | | | |
| Receipts | | | | | | | | | |
| Bal. forward unspent Hwy | 24,605.37 | 24,605.37 | 0.00 | 1,665.66 | -22,919.71 | -22,919.71 | 0.00 | 0.00 | 0.00 |
| Bal. forward unspent 2017 chloride | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| Bal. forward '12 unspent FEMA/Irene | 23,784.92 | 23,784.92 | 0.00 | 20,239.47 | -3,545.45 | -3,545.45 | 0.00 | 0.00 | 0.00 |
| Highway Taxes | 166,964.63 | 167,005.57 | 40.94 | 195,834.34 | 28,869.71 | 28,869.71 | 0.00 | 0.00 | 0.00 |
| State Aid to Highways | 52,000.00 | 53,288.91 | 1,288.91 | 52,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Misc. Highway Income | 120.00 | 280.00 | 160.00 | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| State Paving Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Highway Receipts | 270,474.92 | 271,964.77 | 1,489.85 | 272,879.47 | 2,404.55 | 2,404.55 | 0.00 | 0.00 | 0.00 |
| HIGHWAY EXPENSES | | | | | | | | | |
| Payroll | | | | | | | | | |
| Highway Labor | 44,800.00 | 50,303.85 | 5,503.85 | 44,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Payroll Taxes (FICA) | 3,060.00 | 3,848.26 | 788.26 | 3,060.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Worker's Comp | 4,600.00 | 4,635.00 | 35.00 | 4,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Outside Contracting | 8,000.00 | 5,560.00 | -2,440.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Roadside Mowing | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Chain Saw Rental | 300.00 | 0.00 | -300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals | 62,760.00 | 66,347.11 | 3,587.11 | 62,760.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Materials | | | | | | | | | |
| Salt | 21,500.00 | 28,730.58 | 7,230.58 | 25,000.00 | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 |
| Chloride | 3,000.00 | 0.00 | - 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Sand/ Gravel | 36,050.00 | 39,371.11 | 3,321.11 | 38,000.00 | 1,950.00 | 1,950.00 | 0.00 | 0.00 | 0.00 |
| Blacktop | 60,000.00 | 58,781.92 | - 1,218.08 | 60,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Culverts, Signs etc. | 3,000.00 | 1,101.34 | - 1,898.66 | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| State Stormwater Permits | 0.00 | 640.00 | 640.00 | 500.00 | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| Misc. materials & supplies | 0.00 | 146.18 | 146.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals | 123,550.00 | 128,771.13 | 5,221.13 | 129,500.00 | 5,950.00 | 5,950.00 | 0.00 | 0.00 | 0.00 |

| | 2018 | | | 2019 | | | 18 - 19 | | |
|------------------------------------|------------------|------------------|-------------------|------------------|---------------|---------------|-------------|-------------|-------------|
| | Budget | Disbursed | Variance | Budget | Disbursed | Variance | Budget | Variance | |
| Maintenance & Upkeep | | | | | | | | | |
| Cemetery Upkeep | 2,800.00 | 2,760.00 | - 40.00 | 2,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Grounds Upkeep | 1,500.00 | 1,120.00 | - 380.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Town Hall Maintenance | 500.00 | 127.50 | - 372.50 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Town Office Maintenance | 500.00 | 120.71 | - 379.29 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals | 5,300.00 | 4,128.21 | - 1,171.79 | 5,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Utilities & Services | | | | | | | | | |
| Heating Kerosene - Town Hall | 700.00 | 160.75 | - 539.25 | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Otelco Telephone / Internet | 825.00 | 769.94 | - 55.06 | 825.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Gm. Mtn. Power - Office | 1,500.00 | 1,664.99 | 164.99 | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Gm. Mtn. Power - Town Hall | 500.00 | 279.91 | - 220.09 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Insurance - Town Hall | 4,337.00 | 3,608.00 | - 729.00 | 4,337.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Insurance - Property/ Liability | 3,940.00 | 3,396.00 | - 544.00 | 3,940.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Insurance - Health | 6,121.80 | 6,121.80 | 0.00 | 6,121.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Whiting Fire Dept | 12,000.00 | 12,000.00 | 0.00 | 12,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Whiting First Response | 3,000.00 | 3,104.06 | 104.06 | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Hubbardton Fire Dept | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Brandon Area Rescue | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Brandon Fire Dept - Jaws of Life | 300.00 | 0.00 | - 300.00 | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Recycling Expense | 700.00 | 759.91 | 59.91 | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Solid Waste Fees | 2,800.00 | 2,943.06 | 143.06 | 3,000.00 | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 |
| Dog License Expense | 400.00 | 511.49 | 111.49 | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Rutland Herald | 400.00 | 0.00 | - 400.00 | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Rutland County Tax | 7,000.00 | 6,868.82 | - 131.18 | 7,100.00 | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| Misc. Utilities & Services | 400.00 | 0.00 | - 400.00 | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals | 48,423.80 | 45,688.73 | - 2,735.07 | 48,723.80 | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 |
| Assessments | | | | | | | | | |
| American Red Cross | 125.00 | 125.00 | 0.00 | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Rutland Visiting Nurses - Hospice | 1,413.00 | 1,413.00 | 0.00 | 1,413.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Rutland Mental Health | 588.00 | 588.00 | 0.00 | 588.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BROC | 300.00 | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| VT Center for Independent Living | 80.00 | 80.00 | 0.00 | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| VLCT | 1,620.00 | 1,652.00 | 32.00 | 1,700.00 | 80.00 | 80.00 | 0.00 | 0.00 | 0.00 |
| SW Area on Aging | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NeighborWorks of Western VT | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Brandon Library | 2,750.00 | 2,750.00 | 0.00 | 2,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Rutland Regional Planning Comm | 925.00 | 925.00 | 0.00 | 975.00 | 50.00 | 50.00 | 0.00 | 0.00 | 0.00 |
| Rutland Womens Shelter/NewStory | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Vermont Adult Learning | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Green Up Vermont | 50.00 | 50.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Lake Horton/Burr Pond/Echo Lake | 1,800.00 | 1,800.00 | 0.00 | 1,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Burr Pond Dam | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Rutland Nat Res Conservation Dist. | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals | 11,001.00 | 11,033.00 | 32.00 | 11,131.00 | 130.00 | 130.00 | 0.00 | 0.00 | 0.00 |
| Supplies | | | | | | | | | |
| Deed Book Restoration | 1,200.00 | 0.00 | - 1,200.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Postage | 1,000.00 | 679.80 | - 320.20 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Copier | 650.00 | 451.90 | - 198.10 | 650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Office/ Vault | 1,550.00 | 263.22 | - 1,286.78 | 1,550.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Totals | 4,400.00 | 1,394.92 | - 3,005.08 | 4,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | 2018 | | 2018 | | 2019 | | 18 - 19 | |
|-------------------------|------------|------------|-------------|------------|--------|------------|---------|--|
| | Budget | Disbursed | Variance | Budget | Budget | Variance | | |
| Garage & Operations | | | | | | | | |
| Heating Oil - Garage | 2,500.00 | 1,765.54 | - 734.46 | 2,500.00 | | 0.00 | | |
| Building Maintenance | 500.00 | 45.00 | - 455.00 | 500.00 | | 0.00 | | |
| Insurance | 4,400.00 | 4,377.00 | - 23.00 | 4,400.00 | | 0.00 | | |
| Diesel Fuel | 6,000.00 | 4,842.68 | - 1,157.32 | 6,000.00 | | 0.00 | | |
| Telephone - Garage | 480.00 | 432.65 | - 47.35 | 480.00 | | 0.00 | | |
| GMP - Shed | 600.00 | 543.27 | - 56.73 | 600.00 | | 0.00 | | |
| Totals | 14,480.00 | 12,006.14 | - 2,473.86 | 14,480.00 | | 0.00 | | |
| Equipment Expenses | | | | | | | | |
| Repairs: Truck | 3,600.00 | 1,587.19 | - 2,012.81 | 3,600.00 | | 0.00 | | |
| Repairs: Loader | 2,800.00 | 1,339.50 | - 1,460.50 | 2,800.00 | | 0.00 | | |
| Repairs: Grader | 3,500.00 | 490.98 | - 3,009.02 | 3,500.00 | | 0.00 | | |
| Misc. Expenses | 3,000.00 | 2,952.14 | - 47.86 | 3,000.00 | | 0.00 | | |
| Totals | 12,900.00 | 6,369.81 | - 6,530.19 | 12,900.00 | | 0.00 | | |
| Equipment Fund | | | | | | | | |
| Truck | 20,500.00 | 20,500.00 | 0.00 | 20,500.00 | | 0.00 | | |
| Loader | 4,000.00 | 4,000.00 | 0.00 | 4,000.00 | | 0.00 | | |
| Grader | 5,500.00 | 5,500.00 | 0.00 | 5,500.00 | | 0.00 | | |
| Totals | 30,000.00 | 30,000.00 | 0.00 | 30,000.00 | | 0.00 | | |
| Other Hwy expenditures | | | | | | | | |
| FEMA IRENE Road repairs | 23,784.92 | 3,545.45 | - 20,239.47 | 20,239.47 | | - 3,545.45 | | |
| unspent 2017 Chloride | 3,000.00 | 0.00 | - 3,000.00 | 3,000.00 | | 0.00 | | |
| Totals | 26,784.92 | 3,545.45 | - 23,239.47 | 23,239.47 | | - 3,545.45 | | |
| Total Highway Expenses | 270,474.92 | 247,039.64 | - 23,435.28 | 272,879.47 | | 2,404.55 | | |

| | | |
|--|---------------------|--|
| 1/1/2018 Balance Forward | 29,626.82 | |
| Receipts | | |
| Town | 187,427.95 | |
| Highway | 271,964.77 | |
| EDU (includes partial HS 131 adjust) | 1,061,330.41 | |
| | 1,520,723.13 | |
| Total Revenue | 1,550,349.95 | |
| | | |
| DISBURSEMENTS | | |
| Town Disbursements | 180,782.91 | |
| Total Town | 180,782.91 | |
| Highway Disbursements | 247,039.64 | |
| Total Highway | 247,939.64 | |
| | | |
| EDUCATION | | |
| Property Taxes Paid to OVUU Dist. | 995,779.00 | |
| 1/2 Edu Property Tax Liab Paid to VT & penalties | 66,180.39 | |
| | 1,061,959.39 | |
| Total Disbursements | 1,489,781.94 | |
| | | |
| RECEIPTS LESS DISBURSEMENTS | 80,568.01 | |
| | | |
| Checkbook Balance December 31, 2018 | 60,568.01 | |
| | | |
| Bal. Forward Highway Fund 12/31/2018 | 60,568.01 | |
| Bal Forward 2018 chloride | 1,685.66 | |
| Bal forward unspent FEMA / IRENE | 3,000.00 | |
| Bal forward 2018 Hwy Fund | 20,239.47 | |
| Bal. Forward General Fund 12/31/2018 | 24,925.13 | |
| | | |
| | 35,642.88 | |

TOWN TREASURER'S REPORTS

STATEMENT OF TAXES RAISED FOR 2018

| Grand List of Property Values 2018 | ED TAX RATE | ED TAXES BILLED |
|------------------------------------|-------------------|---------------------|
| Homestead | 499,848.05 | \$1.2665 633,057.56 |
| Non-Residential | 446,942.53 | \$1.4112 630,725.30 |
| late HS filer penalties | | 726.39 |
| TOTAL GRAND LIST 2018 | 974,361.58 | 1,264,509.24 |

Total Tax Rates for 2018
Homestead Education 1.5476
Non-Residential Education 1.6923

TAXES BILLED

Education (w/prelim HS 122 adjust.)

1,264,509.24

Municipal

Highway

Town

Veteran's Exemption

Total Taxes Billed

MUNI TAX RATES

| | |
|---------------------|--------|
| 167,005.57 | 0.1714 |
| 104,354.14 | 0.1071 |
| 2,533.39 | 0.0026 |
| 1,538,402.34 | |

TAXES COLLECTED

Net Taxes Collected 1,284,551.88
ADD delinquent taxes due for 11/02/18 44,950.25
(some del taxes were pd prior to 12/31/18)
ADD tax refund due to appeal 0.00
ADD state payment credits to taxpayers 203,400.14
Add fractions of cents due to rounding 0.07
Add early prepayment of 2018 taxes added to 2017 bal forward 5,500.00

Total Taxes accounted for:

1,538,402.34

REAPPRAISAL FUND 2018

| | |
|---------------------------------------|---------------------|
| Opening Balance 1/01/2018 | \$ 66,427.20 |
| ADD Deposits | 7,602.00 |
| ADD Interest | 6.63 |
| Total Receipts | 7,609.13 |
| LESS withdrawals (Reappraisal) | 0.00 |
| Ending Balance 12/31/2018 | \$ 74,036.33 |

CAPITAL FUND - 2018

| | |
|----------------------------------|---------------------|
| Opening Balance 1/01/2018 | \$ 19,317.15 |
| ADD Deposits | 5,000.00 |
| ADD Interest | 1.91 |
| Total Receipts | \$ 5,001.91 |
| LESS Withdrawals | 0.00 |
| Ending Balance 12/31/2018 | \$ 24,319.06 |

DOG LICENSES 2018

During 2018 the Town of Sudbury registered a total of 55 dogs:

Spayed /Neutered On or before April 1st
Males and Females 30 @ \$10.00 = \$300.00
Males and Females 7 @ \$14.00 = \$ 98.00
After April 1st
Males and Females 15 @ \$14.00 = \$210.00
Males and Females 3 @ \$18.00 = \$ 54.00



Total 55 dogs

\$662.00

Less State Treasurer fees 55 @ \$1.00
State of Vermont Spay/Neuter surcharge 55 @ \$4.00
Clerk's fee (donated to Rutland County Humane Society) 55 @ \$2.00
I.D.S. invoice for Dog Tags & forms - 126.49

Total Town

\$ 150.21

Dog licenses before April 1st are \$10 for spayed or neutered and \$14 for intact.
A late fee of \$4 is added after that date.

EQUIPMENT FUND - 2018

| | |
|---|----------------------|
| Opening Balance 1/01/2018 | \$ 82,050.24 |
| ADD Deposits | 30,000.00 |
| ADD Interest | 4.95 |
| Total Receipts | 30,004.95 |
| LESS Withdrawals/transfers (grader tires) | 4,950.00 |
| Ending Balance 12/31/2018 | \$ 107,105.19 |

CEMETERY FUND & MISCELLANEOUS FUNDS - 2018

| | Balance 1/1/2018 | Interest | Deposits | Withdrawals | Balance 12/31/2018 |
|----------------------------------|---------------------|----------------|--------------------|-------------|-----------------------|
| Morton Fund | \$ 195.22 | \$ 0.08 | | | \$ 195.30 |
| J.W. Buell Fund | 220.13 | 0.08 | | | 220.21 |
| W.K. Sawyer Fund | 663.92 | 0.26 | | | 664.18 |
| Dr. D.B. Colby Fund | 290.06 | 0.08 | | | 290.14 |
| Sudbury Hill Cemetery | 1,598.64 | 0.57 | | | 1,599.21 |
| Vail Fund | 3,494.20 | 1.23 | | | 3,495.43 |
| TOTAL Cemetery Funds | \$ 6,462.17 | \$ 2.30 | 0.00 | 0.00 | \$ 6,464.47 |
| Other Misc. Funds | 0.00 | | | | 0.00 |
| Sudbury Fire Fund | 652.29 | 0.26 | 0.00 | | 652.55 |
| Sudbury Historical Society | 1,080.01 | 0.38 | 0.00 | | 1,080.39 |
| Sudbury Hist. Society Pres. | 234.31 | 0.08 | 0.00 | | 234.39 |
| Mat. | | | | | |
| Hill School Preservation | 8,867.29 | 3.14 | 0.00 | | 8,870.43 |
| Project | | | | | |
| Huff Pond Dam Fund | 500.76 | 0.15 | 0.00 | | 500.91 |
| Cemetery Maintenance Fund | 1,500.47 | 0.55 | 1,218.80 | | 2,719.82 |
| TOTAL Miscellaneous Funds | 12,835.13 | 4.56 | 1,218.80 | 0.00 | 14,058.49 |
| TOTAL OF ALL FUNDS | \$19,297.30 | \$ 6.86 | \$ 1,218.80 | 0.00 | \$20,522.96 |

MESSAGE FROM THE TOWN CEMETERY STEWARD

Sudbury has 3 cemeteries in town and they need our help! In particular, the Hill Cemetery off RT 30. We are planning a day of work to restore its grounds and stones to make our current and past residents proud. Please meet us on Saturday, June 1st at 9am weather permitting so that we can continue this important work. A light lunch will be provided. We will have some tools on hand.

Thank you!!

Mike Ladago

COLLECTOR OF DELINQUENT TAXES REPORT FOR 2018

| TAXES COLLECTED IN 2018 | INTEREST | PENALTIES | COST of SALE | TOTAL |
|----------------------------|---------------------------|---------------------------------|--------------------|-------------|
| \$41,729.39 | \$1,853.18 | \$3,340.07 | \$0.00 | \$46,922.64 |
| NAME | PAST DUE as of 12/31/2018 | 2018 TAXES DUE as of 12/31/2018 | Total Due | |
| ADAMS JOHN | 169.83 | 160.42 | 330.25 | |
| ADAMS JOHN T | 1,735.39 | 1,295.87 | 3,031.26 | |
| WANE T/O JOHN ADAMS | 3,494.39 | 2,089.34 | 5,583.73 | |
| ADAMS SALLIE K | 2,289.01 | 1,677.40 | 3,966.41 | |
| ADAMS SALLIE | 80.50 | 80.24 | 160.74 | |
| ANDERSON CARL & JOANNE | 4,572.12 | 4,270.27 | 8,842.39 | |
| BE NAVIDES & KLISVITCH | 579.18 | 3,503.60 | 4,082.78 | |
| BRYANT & POTTORF | | 2,775.32 | 2,775.32 | |
| BUSHEY PAUL | | 977.57 | 977.57 | |
| CUMMINGS LISA | | 1,118.40 | 1,118.40 | |
| GRAZIANI HENRY | | 466.55 | 466.55 | |
| GRIFFIN & BOURQUE | | 1,715.99 | 1,715.99 | |
| HAYES DONALD | 1,004.58 | 139.39 | 1,143.95 | |
| KAPITANSKI ALEXANDER TRUST | 20,038.85 | 1,318.90 | 21,357.75 | |
| MARTIN DAVID & DALE | 1,152.46 | 1,767.55 | 2,920.01 | |
| MURPHY DANIEL | 9,657.49 | 1,418.50 | 11,075.99 | |
| NILES WILFRED | 3,948.65 | 581.08 | 4,529.71 | |
| WALLIN SUSAN REV TRUST | | 3,885.52 | 3,885.52 | |
| WRIGHT LEONARD | 3,662.81 | 1,556.84 | 5,219.65 | |
| TOTALS | \$52,385.24 | \$30,798.73 | \$83,183.97 | |

**TOWN OF SUDBURY
YEAR-END ZONING REPORT
CALENDAR YEAR 2018**

The numbers and the distribution by type of the zoning applications that were received and processed in calendar year (CY) 2018 can be summarized as follows:

| | |
|---|---|
| New dwellings | |
| Permanent/seasonal houses | 2 |
| Camps | 1 |
| Accessory dwellings/apartments | 0 |
| Mobile homes | 0 |
| Replacements | 2 |
| Renovations/additions | 1 |
| Accessory outbuildings | 2 |
| Exempt agricultural outbuildings | 0 |
| Ponds/dams/other land development | 0 |
| Temporary uses | 0 |
| Accesses (curb cuts) | 0 |
| Signs | 0 |
| Subdivisions | |
| Minor subdivisions (1-2 lots) | 0 |
| Major subdivisions (≥ 3 lots) | 0 |
| Boundary adjustments | 0 |
| Planned unit developments (PUDs) | |
| Renewals of permit | 0 |
| Conditional uses | 0 |
| Certificates of occupancy | 2 |
| Verifications of compliance | 0 |
| Notices of Violation | 0 |
| Hearing applications | |
| Zoning Board of Adjustment | |
| Conditional uses | 1 |
| Variances | 0 |
| Waivers | 0 |
| Appeals | 0 |
| Change of non-conforming use | 0 |
| Planning Commission | |
| Subdivisions/PUDs | 0 |
| Site plan reviews | 0 |
| Access (ROW) approvals | 0 |

Seven zoning applications were received and processed during the year. Seven zoning permits were issued during the calendar year from 1 January 2018 to 31 December 2018. The direct costs associated with the administration and enforcement of the Town's zoning bylaws involved a total invoiced cost of \$5,123.36 in man-hours and expenses for the Administrative Officer's services, charged against a total of \$960.00 in permit application fees that were assessed and collected, resulting in a net direct cost of administration of \$4,163.36 for the calendar year.

These figures do not include the costs incurred in warning and convening hearings before the Planning Commission and the Board of Adjustment, nor do they include attorneys' fees, when and if the Town elects to retain their services (as, for instance, to pursue litigation in zoning violation cases before the Environmental Division of the Vermont Superior Court). For a complete summary of the Town's officially-posted zoning administration costs, please refer to the Treasurer's Report on the General Fund in the Annual Report.

Respectfully submitted,

E. W. Hanson
Administrative Officer
1 January 2019.

**SUDBURY PLANNING COMMISSION
2018 Report**

Sudbury's new Town Plan with its enhanced energy chapter was approved by the State Department of Public Service in April - just in time to have the stricter guidelines for commercial solar developments take effect for two new proposed solar projects in town. These solar sites are on lands that are not visible to the public and yet provide the necessary topography and accessibility to the developers.

The Commission spent most of its time revising its Unified Development Ordinance (UDO) to make it more comprehensive and organized and better comply with the new Town Plan. Many thanks go to our Zoning Administrator, Ed Hanson, who authored and compiled this document. The Commission and the Select Board have held hearings on the UDO and the hope is that you, the voters, will approve its adoption when you vote on Town Meeting Day.

The Commission raised a complaint with the Public Utilities Commission (PUC) against the developer of the large solar field on Route 30 near the Whiting town line. All of the planted landscaping - shrubs and trees - that lined the roadside and southern edge of the solar field was mowed and no screening remains. The developer has not denied this claim and the PUC has ruled that an on-site investigation will happen this spring. The Town's attorney is serving as the lead in this legal matter.

The Commission meets the first Tuesday of every month @ 7 P.M. at the Town Office. All are welcome to attend.

Larry Rowe, Chair
Sudbury Planning Commission

2018 MEMORY TREE NAMES

Lou Abelson
 Mildred Abelson
 Rose Abelson
 Heather Adams
 Arthur Aines
 Donald R. Aines
 Mildred Aines
 Mark Albert
 Anna Anair
 Norbert Anair
 Helen Angel
 Gary Berman
 Steven Berman
 Helen Bong
 Helena Branchaud
 Fred Chadwick
 Mary Lou Chatfield
 Dean Desjadin
 Deanetta Desjadin
 Warren Desjadin
 Alfred Disorda
 Viola Disorda
 Marvin Dodge
 Albert Draven
 Mary Draven
 Louise Dumas
 Genny Zacek Everson
 Molly Fasy
 Frances B. Fisher
 James Flannery
 Sheila Flannery
 Tom Fratini
 Adriell Gates
 Harold Gates
 Joseph W. Gradziel
 Margaret E. Gradziel
 Libby Griffin
 Grant Griffin

Johanna von Hasperg
 Ginny Hogle
 Gordon Hogle
 John Kearney
 Pauline Kearney
 Helen Keefe
 Marion Keefe
 Stanley Keefe
 Annabelle M. Ketcham
 Brock T. Ketcham MD
 Treverton D. Ketcham
 Fionula Klein
 Carlton Leedom
 Muriel Leedom
 Michael James Lydon
 Denise Underwood-Martin
 Del Minkof
 William Orr
 Joe Ouwelant
 Norene Ouwelant
 Ethel Pascuzzo
 Jim Paxson
 Agnes Pirog
 Joseph Pirog
 Alec Pond
 Barbara Pond
 Cecile Preseau
 Edgar Preseau
 Peter Preseau
 Rene Preseau
 Wilfred Preseau
 Marjorie Russell
 Gladys Serwin
 Leo Serwin
 Frances Sgorbati
 Richard Sgorbati
 Scott Sgorbati
 Adele Steele
 Bill Steele, Jr.
 Gloria Stefanik

Jack Thompson
 Angeline Walsh
 Edward Walsh
 Betty Wertz
 Fred Wertz
 Judy Ann Williams
 Margaret "Peg" Williams
 Theron Williams
 Anne Zimmerman
 James Zimmerman
 Jim Zutell
PETS
 Abby
 Alley, the Nigerian Jungle
 Cat
 Benediclio
 Boo, the bodacious bunny
 Buddie
 Cali "CC" Kitty
 Casper
 Chase
 Fluffy, the Furry Feline
 Flatlander
 Heidi
 Hershey, The Best Brown
 Dog in the World
 Joey
 Khaos, the Best Black Dog
 in the Whole World
 Leo
 Misty
 Puckey
 Rigollo
 Sabby
 Stella
 Tori
 Togo
 Yodi
 YodYod

SUDBURY COMMUNITY CLUB 2018 Report

Exploring Sudbury was the focus of the Community Club this year.

We toured 3 farms this past summer: • Carl & Nan's Miller Hill Farm and Nursery, • Bob and Brud's Alpaca Farm and • Jessie and Greg's Understory Flowers and green houses. These three farms represent very different approaches to working the land, to making a living and to having a remarkable life style in Vermont.

The Vermont draft horse association had its annual field days at Ted and Josie's Farm - a picture perfect event.

We had our annual summer picnic at the Sudbury Meeting House. It was pretty well attended (35-40) by people new to Town as well as long-time residents who gathered for fellowship and delicious food. Please consider joining us in 2019

We had two open houses. • The Sudbury Meeting House second floor doors were unlocked, the building recently transferred ownership to the town - it was previously owned by the Sudbury Congregational Church for the previous 211 years. • The other open house was held at the Hill School and former students talked about their experiences there. The club members spent several days cleaning and putting the interior of the school in decent shape prior to the event.

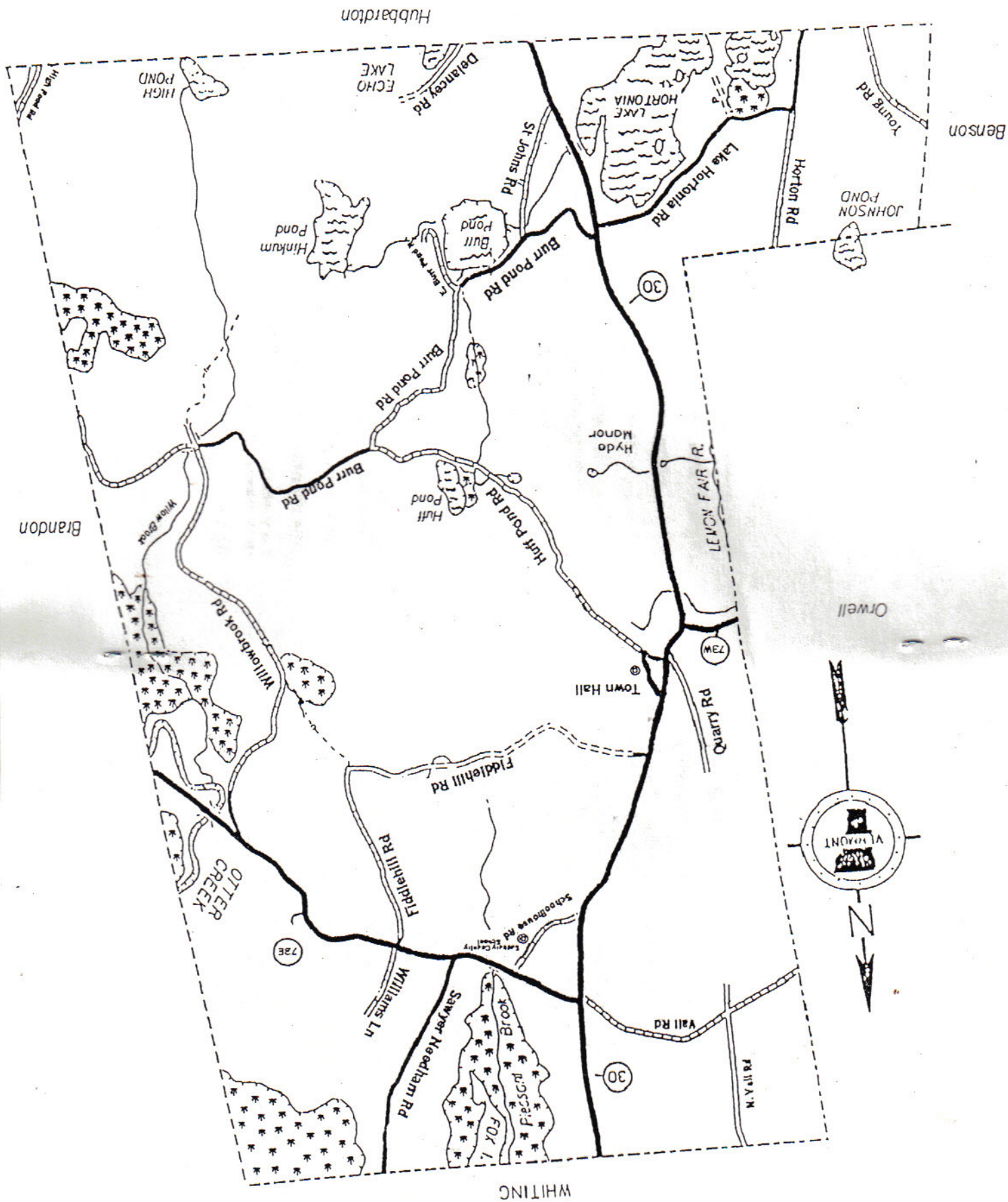
Last but not least we worked on planning, finding and creating a network of trails in and around Sudbury. One has been flagged/marked that starts behind the Sudbury School and loops around to end at Schoolhouse Road. We are also looking at marking a trail up to Barber Ledge and have hopes of linking it to Half Moon Pond in Bomoseen.

Please contact Skip Abelson or Larry Rowe if you have ideas for community activities the Club might sponsor or if you would like to become involved in planning / organizing events.

Respectfully,

Larry Rowe

SUDBURY



Sudbury Community Club - 2018 Treasurer's Report

Cash in Bank December 31, 2017 \$9,728.62

Receipts
Interest Received \$ 4.80
Donations \$ 1.00
Transfer from savings \$ 300.00

Total Receipts \$ 305.80

Disbursements
Mailings (\$ 100.00)
Supplies (\$ 121.12)
Trash Hauling (Hill School) (115.85)
Transfer to Checking (300.00)

Total Disbursements (\$ 636.97)

Net Gain / (Loss) (\$ 331.17)

Cash in Bank December 31, 2018 \$9,397.45*

* (Note \$5,269.10 of the above figure is earmarked as Meeting House Funds - for maintenance and improvements to the building.)

2018 Memory Tree donations were not received until 2019 - receipts will be reported then.

Larry Rowe, Treasurer

VITAL STATISTICS 2018

BIRTHS

Oliver James Lamphere born February 09, 2018 at Rutland, Vermont to Katherine Foote and Joseph Lamphere.

Ciera Jane Maloy born March 17, 2018 at Middlebury, Vermont to Tina and William Maloy.

Dakota Joseph Keyes born July 14, 2018 at Burlington, Vermont to Cassandra Keyes

Ellianna Grace Provoncha born October 22, 2018 at Burlington, Vermont to Jennifer Wolmuth and Joshua Provoncha.

MARRIAGES

Tyler Joseph Steady and Michelle Lee Conant - September 1, 2018 at Sudbury, Vermont

Jeffrey Lee Cornell and Martha Miller Coons - November 17, 2018 at Sudbury, Vermont

DEATHS

Leo Joseph Bertrand - April 08, 2018 at Sudbury, Vermont at age 90

Judith R. Lashof - May 27, 2018 at Colchester, Vermont at age 63

Yvonne Francis Johns - June 19, 2018 at Sudbury, Vermont at age 72

Marlene Weinstein - July 12, 2018 at Rutland, Vermont at age 82

James Leo Zuteil - September 03, 2018 at Sudbury, Vermont at age 61

Benoni Simeon Griffin Jr. - September 12, 2018 at Rutland, Vermont at age 79

SOLID WASTE ALLIANCE COMMUNITIES

www.rutlandcountyswac.org

Steve Sgorbati, Chair – Sudbury
Chris Hoyt, Vice Chair – West Haven
Bonnie Rosati, Secretary/Treasurer – Fair Haven

Pamela Clapp, Administrator
Telephone: (802) 342-5701
Email: solidwastealliancecommunities@gmail.com

SWAC is composed of the towns of Benson, Chittenden, Fair Haven, Middletown Springs, Pawlet, Rutland Town, Shrewsbury, Sudbury, Tinnmouth, and West Haven and serves a population of approximately 14,000 people. These towns work cooperatively to comply with State laws and mandates managing solid and hazardous waste issues in an environmentally responsible and cost effective manner.

In 2018, SWAC successfully complied with all Year 4 of 5 Act 148 / ANR Solid Waste Implementation Plan (SWIP) requirements. SWAC received approval of a new SWIP in 2015. The SWIP meets the requirements of the State's Material Management Plan and outlines how solid and hazardous waste will be managed in the SWAC towns for a five-year period. All towns in Vermont are required to be included in a SWIP, and the requirements are extensive. The SWIP is available for review on the SWAC website.

SWAC acts as a liaison to the State of Vermont representing the SWAC town's interests on issues such as legislation and rule changes, SWIP requirements, and Product Stewardship.

SWAC is a member of the Vermont Product Stewardship Council and Product Stewardship Council. These groups have been instrumental in getting Environmental Product Responsibility (EPR) legislation passed in Vermont. The EPR legislation requires manufacturers to be financially responsible for collection of their product(s). Current legislation includes collections for architectural paint, batteries, automobile switches, mercury thermostats, mercury lamps, compact fluorescent bulbs, and electronics waste. Efforts are underway to introduce legislation requiring manufacturers of household hazardous waste products to pay for end of life disposal of their products.

HAZARDOUS WASTE: SWAC contracted with ENPRO Services of Vermont to hold four household hazardous waste (HHW) events. The SWAC towns collected nearly 33 tons of household hazardous waste! Of the 33 tons, 23 tons were paint related materials! Also collected at the events were oxidizers, acids, alkalines, flammable liquids, ammonia, mercury devices, used oil, fluorescent bulbs, propane tanks, batteries, asbestos, pcb ballasts, and antifreeze.

Thank you for participating in SWAC's efforts to properly recycle and dispose of solid and hazardous waste. To keep your communities HHW and solid waste collection costs down, remember the **4 Rs – Reduce, Reuse, Recycle, and Repurpose**. Try to use up the product you purchase for its intended use. Leftovers? Consider giving it to a neighbor friend, or charitable organization.

2019 HW Schedule: April 13, Rutland Town Transfer Station; April 27, Fair Haven Transfer Station; October 12, Rutland Town Transfer Station. All event times are 8:30 a.m. - 12:30 p.m. September 14, Pawlet at Dorset School - 9:00 a.m. - 1:00 p.m. The SWAC website

provides additional information. All events are free to all SWAC residents. **ANY** SWAC resident can attend **ANY** of the events.

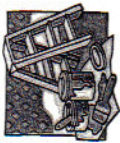
Between events: Residents of SWAC may purchase a non-district permit to utilize the Rutland County Solid Waste District Gleason Road transfer station and hazardous waste depot. This permit allows access to the Gleason Road facility and provides drop off of household hazardous waste at no charge, trash disposal at current rates, and access to recycling drop-offs. Permit purchase is available at the scalehouse or hazardous waste depot at the transfer station or at the RCSWD offices, located at 1 Smith Road, Rutland, Monday through Friday from 7:00 a.m. - 3:00 p.m. Permits are not available for sale on weekends at either location. Telephone 802-775-7209 for additional information and current rates.

Special thanks to the SWAC representatives and many of your town clerks. They spend countless hours assuring SWAC continues to run efficiently and effectively.

Your town was represented by:

| | |
|----------------------------|-------------------------------------|
| Town of Benson | Wes Bowen, Daphne Bartholomew |
| Town of Chittenden | Clifford Bassett, Elmer Wheeler |
| Town of Fair Haven | Bonnie Rosati (Secretary/Treasurer) |
| Town of Middletown Springs | Glen Moyer, Terry Redfield |
| Town of Pawlet | Lenny Gibsons |
| Town of Rutland | Dick Lloyd, William Bearor |
| Town of Shrewsbury | Bert Potter |
| Town of Sudbury | Steve Sgorbati (Chair) |
| Town of Tinnmouth | Wheaton Squire, Michael Fallar |
| Town of West Haven | Chris Hoyt (Vice Chair) |

Pamela Clapp, Administrator
Telephone: (802) 342-5701
Email: solidwastealliancecommunities@gmail.com



**2019 HOUSEHOLD HAZARDOUS WASTE (HHW)
COLLECTION EVENTS
SOLID WASTE ALLIANCE COMMUNITIES (SWAC)**

SATURDAY, APRIL 13, 2019

8:30 a.m. – 12:30 p.m. – RUTLAND TOWN Transfer Station, 218 Northwood Park, off Post Road Extension, Rutland

SATURDAY, MAY 11, 2019

8:30 a.m. – 12:30 p.m. – FAIR HAVEN Transfer Station, 175 Fair Haven Avenue (off West Street), Fair Haven

SATURDAY, OCTOBER 12, 2019

8:30 a.m. – 12:30 p.m. – RUTLAND TOWN Transfer Station, 218 Northwood Park, off Post Road Extension, Rutland

2019 HW Contractor - EnPro Services of Vermont. THE SERVICE IS FREE TO: Residents of the SWAC Towns ONLY - Benson, Chittenden, Fair Haven, Middletown Springs, Pawlet, Rutland Town, Shrewsbury, Sudbury, Timmouth, and West Haven. As a resident of SWAC, you may attend ANY of the events listed above. **PROOF OF RESIDENCY MAY BE REQUIRED.**

BETWEEN EVENTS: Residents of these communities may purchase a non-district permit to utilize the Rutland County Solid Waste District Gleason Road transfer station and hazardous waste depot. The permit allows access to the Gleason Road facility and allows for drop off of HHW at no charge. Trash disposal at current rates, and access to recycling drop-offs. Permit purchase is available at the scalehouse or HW depot at the transfer station or at the RCSWD offices, located at 1 Smith Road, Rutland, Monday - Friday (7:00 a.m. – 3:00 p.m). Weekend permits sales are not available at either location. Telephone 802-775-7209 for additional information and current rates.

WHAT TO BRING

Any substance with labels that say CAUSTIC, TOXIC, CORROSIVE, POISON, FLAMMABLE, DANGER, WARNING, CAUTION, USE IN AN OPEN ENVIRONMENT. **Examples** include: antifreeze, turpentine, stains, varnishes, carburetor cleaner, creosote, drain cleaner, oven cleaner, fertilizer, paint strippers, thinners, solvents, gas treatments, old gasoline (cannot be contaminated), engine degreaser, floor, metal and furnisher polishes, latex and oil based paint, pool chemicals, and pesticides, herbicides, and fungicides, and batteries (single use or rechargeable – see note below).

WHAT NOT TO BRING

USED WASTE OIL WILL NOT BE ACCEPTED BY THE HW HAULER. However, waste oil **WILL** be accepted at **BOTH** the Fair Haven and Rutland town transfer station used oil collection areas during the event. **TRANSFER STATION ATTENDANTS will be happy to take your used waste oil.**

Used waste oil is also accepted at many locations throughout the area for **FREE**. Visit <http://rutlandcountyswac.org/wp-content/uploads/2017/07/Free-Used-Oil-Collection-Locations-Rutland-County-2017.pdf> for locations near you.

ELECTRONICS: Permanent electronics collection locations are available throughout the County to serve Vermont residents. Call toll free at 855-632-9253 or visit <http://www.am.state.vt.us/dece-waste> to find a collection facility near you. Large businesses should contact the RCSWD at 802-775-7209 to discuss recycling and disposal options.

SMOKE DETECTORS AND CARBON MONOXIDE DETECTORS – Intact carbon monoxide detectors and household smoke detectors can be disposed of as trash.

NOTE: LARGE BATTERIES – Most service stations will accept used automobile batteries. Interstate Battery located on 71 River Street, Rutland, also accepts large batteries (automotive batteries or other large batteries).

FLUORESCENT BULBS – Residents of Vermont may at no charge to them dispose of mercury-containing lamps at collection sites throughout the state. Residents may take any number of compact fluorescent mercury-containing lamps (cfls) or 10 or fewer mercury-containing lamps that are not compact fluorescent lamps at one time. To find collection locations near you, visit <http://www.lamprecycle.org/state-local-laws/vermont/>

TIRES are also accepted at the Gleason Road transfer station for a nominal fee.

BUSINESS WASTE

Small business (conditionally exempt generators) which may include town offices, schools, and town garages can dispose of their wastes at the RCSWD Gleason Road Hazardous Waste Depot. A permit is required to access the facility. Contact RCSWD directly at 802-775-7209 to purchase a permit, receive an estimate of disposal costs, and to schedule an appointment to drop off wastes. Payment for disposal will be required at the time of drop off.

ADDITIONAL INFORMATION

CONTAINERS – Any product brought to the household hazardous waste events (including used motor oil) must be left in the container they are transported in. Materials will not be poured off into larger containers at the events.

To help lower the disposal costs for your community, only purchase the amount of a product you need and consider giving any leftover product (such as paint) to a neighbor, friend, or charitable organization. Please keep products in their original containers. Do not mix products!

For additional information, please call Pam at 802-342-5701.

ORGANIZATIONAL REPORTS - 2019

The organizational requests appear in an abbreviated form. For further information on the following organizations, please visit the Town Clerk's Office or call for copies of brochures or annual reports. Also, a table will be set aside on Town Meeting day with this information available for all to read.

AMERICAN RED CROSS

Vermont Headquarters
29 Mansfield Ave., Burlington, VT 05401
1-800-660-9130(p)

The mission of the American Red Cross is to prevent and alleviate human suffering in the face of emergencies by mobilizing the power of volunteers and the generosity of donors. We are a non-profit organization dedicated to helping local communities prepare for, respond to and recover from local disasters, most commonly home fires.

BRANDON AREA RESCUE SQUAD (BARS)

P.O. Box 232, Brandon, Vermont 05733
(802) 247-3231 Business Phone; (802) 247-3916 fax

The Brandon Area Rescue Squad was established in 1970. BARS thanks you for your continued support and encourages you to contact us should you have any questions.

BRANDON FREE PUBLIC LIBRARY (BFPL)

4 Franklin Street, Brandon, Vermont 05733; (802) 247-8230
Hours: Tues. 8:30 am-8:00 pm; Wed., Thurs. & Fri. 8:30 am-5:00 pm;
Sat. 8:30 am-1:00 pm; online: brandonpubliclibrary.org

The mission of the Brandon Free Public Library is to provide a friendly and safe atmosphere in which patrons of all ages may enrich their lives through the benefit and pleasure of learning and discovery.

General Services - Books, DVDs, programming, magazines, newspapers, audioCDs, interlibrary loan, Friday films (Fridays, 1:30 pm), Meditation Circle (Wednesdays, 12:30 pm), Embroidery Club (Tuesdays, 6 pm) Junior Librarian Program, friendly and helpful Librarians.
Children's Services - Books, Teen area, DVDs, audio CDs, magazines, summer program every July/August, story hours Wednesday and Fridays, Crazy 8s Afterschool Club, Game Night (4th Friday, January-May).

Outreach Services - Monthly delivery of book to 4 residential/senior buildings; Biweekly delivery books (with a story time) to daycares; Personalized visits to homebound patrons.

Building as a Resource - The Library building is used by a wide variety of community groups: Brandon Planning Commission, Al-Anon, school tutors, Farmer's Market,

Republican/Democratic caucuses, Estabrook Award, Child Care Providers, writer's group, Italian Club, PTO, homeschoolers, and more. Local artists - "pop-up gallery" monthly.
Computer & Digital Services - Six public computers. Librarians assist patrons and offer tech help/solutions and assistance with job applications, unemployment, insurance applications, etc.; Pays membership fees for patrons to access the Vermont Online Library, Listen-Up Vermont e-lending, and Universal Class free to our patrons; Print, air-print, copy, scan, fax for public use; Personalized computer help (free sessions by appointment); Free Wi-Fi.

Non-traditional Services - The Seed Library offers free seeds, and sustainability education; is an outlet for community service and volunteer opportunities; Free/reduced-price passes are available for over 8 area museums and parks; Weekly bread distribution site for Brandon Food Shelf; Mitten tree provides free mittens and hats; Snowshoes for loan.

Elderly Services - Extensive large print selection; Home delivery for housebound patrons; Various programming for older populations; Free rides to the polls.

Community Partnerships - Recreation Department - Quiz night, Trivia League, Spooksville, Harvest Fest; Neshobe PTO - Crazy 8s, Parenting book club; Neshobe School - Resource sharing 2nd grade visit; Brandon Town Hall - Masquerade Ball, Summer Reading Finale; Brandon Police & Fire Depts - Local Heroes Story Time.

The Library is a busy place with an average door count of 200 people/day.

BROC-COMMUNITY ACTION IN SOUTHWESTERN VERMONT

45 Union Street, Rutland, VT 05701
Ph - 802-775-0878, Fax - 802-775-9949
Web - www.broc.org

On behalf of BROC Community Action and the thousands of people with low-incomes or living in poverty that we serve throughout Rutland and Bennington Counties, we want to express our thanks and gratitude for supporting us over the years on Town Meeting Day. BROC Community Action assists families and individuals in crisis and help provide a sustainable path forward.

Over the past year, BROC Community Action has provided substantial assistance to residents in the Town of Sudbury. **20 individuals in 10 families were assisted** including receiving food at the BROC Community Food Shelf, senior commodities, housing counseling, homelessness assistance, heating and utility assistance, forms assistance for benefits such as 3SQT, budget and credit counseling and resources and referrals.

Despite the significant outcomes BROC Community Action has achieved for the residents of the Town of Sudbury over the past year, there is still more work to do. People come to us cold, hungry, homeless, jobless or facing major health conditions every day. Your town appropriation helps ease the struggle for nearly 10,000 people who seek assistance from us each year as we meet the basic needs of their families and provide a path forward whenever possible.

BURR POND ASSOCIATION
829 Burr Pond Road, Sudbury, VT 05733

As you know, we struggle to address the Milfoil in our pond as we are such a small Association with only 28 families that contribute. It takes years before we have the funding to do a treatment. It is our plan to treat this spring, but it will take up every bit of our funds. If the Town could find it in their budget to increase our Milfoil funding, it would be greatly appreciated. It would be horrible to lose our beautiful Pond to the takeover of Milfoil. As always, we are very thankful for whatever help the Town of Sudbury can supply.

ECHO LAKE PROPERTY OWNERS ASSOCIATION
446 Delancey Road, Sudbury, VT 05733

On behalf of the seventeen members of the Echo Lake Property Owners Association, we would like to thank the Select Board for its financial support over the past several years. As you know, Echo Lake is infested with Eurasian Water Milfoil, which has improved over the past decade as a result of the Association's annual eradication efforts. In order to ensure that the lake's quality and shoreline property values do not deteriorate, the Association has closely coordinated with State officials to improve the lake's water quality and habitat, as a part of the Champlain Basin Tactical Plan. The Association has worked since 2008 to remove the weeds by a suction harvester machine that is operated by divers. It uses a fully equipped raft, which features a specially-constructed weed separator. In 2018, the Association received a new 10-year permit from the State of Vermont to conduct "diver assisted suction harvesting" (DASH). Eurasian Water Milfoil is pulled by trained divers and raft workers who originally attended classes taught by the Vermont Department of Water Resources. The work of pulling Eurasian Water Milfoil continued through the summer of 2018. As always, we are grateful for the Town's past contributions.

LAKE HORTONIA PROPERTY OWNERS ASSOCIATION
Hubbardton, VT

Our association greatly appreciates the Town of Sudbury's annual support of LHPOA's efforts to protect Lake Horton. Our mission is the preservation and the enjoyment of Lake Horton. LHPOA consists of all landowners who are either on the lake or have access to it. Revenues are generated primarily from dues from homeowners and are used to finance improvements in the water quality of the lake. This provides a public benefit for recreation on the lake. Projects include treatments to eradicate non-native invasive plant species, annual testing of the lake's water quality, collection of plant specimens in order to compile a lake plant list, and collection of data for wetland communities, etc. If the non-native invasive plants are not treated, swimming, fishing and boating will be dramatically reduced. This will ultimately result in the reduction of property values around the lake. Board members of LHPOA recently met with the Vermont D.E.C. and formulated the annual plan for the lake and 2019.

GREEN UP VERMONT
P.O. Box 1191

Montpelier, VT 05602-1191
(802) 229-4586, or, 1-800-974-3259
greenup@greenupvermont.org Web: www.greenupvermont.org

Mark your calendars for Green Up Day, May 4, 2019. A Vermont tradition since 1970!

Green Up Day marked its 48th Anniversary, with over 22,700 volunteers participating! Green Up Vermont is a nonprofit organization, not a state agency. With your town's help, we can continue Vermont's unique annual tradition of taking care of our state's lovely landscape and promoting civil pride. Green Up Day is a day each year when people come together in their communities to remove litter from Vermont's roadsides and public spaces. Green Up Vermont also focuses on education for grades K-2 by providing two free activity booklets to schools and hosts its annual student poster design and writing contests for grades K-12. To learn more please visit www.greenupvermont.org. All town residents benefit from clean roadsides! Funds help pay for supplies, including over 55,000 Green Up trash bags, promotion, education, and two part-time staff people. Please help make sure Green Up Day never goes away.

NEIGHBORWORKS OF WESTERN VERMONT
110 Marble St.
West Rutland, VT 05777
(802) 438-2303 | www.nwvt.org | info@nwvt.org

2018 has been quite a productive year. In Sudbury, 1 resident had HEAT Squad Energy Audit, 1 resident completed Energy Improvement Projects, and 2 residents participated in Financial Coaching sessions.

In our service area of Addison, Bennington, and Rutland counties:

- 295 low-cost, comprehensive HEAT squad Energy Audits were completed on buildings, 102 Home Energy Improvement Projects were completed and homeowners received a rebate check form Efficiency Vermont; 60 Energy loans were issued, a total of \$969,503.10, to help homeowners make energy improvements.
- 50 Down Payment Assistance Loans, a total of \$1,278,218 were made to help homeowners make it over the 20% down payment barrier.
- 22 Rehab Loans, a total of \$576,182.90 were made to homeowners to make health and safety upgrades to their homes.
- 263 homebuyers attended our Homebuyer Education Course.
- Assisted 18 households in finding their dream home with our Realty Works service.

We look forward to your support of our organization and our work with the residents of Sudbury.

NEWSTORY CENTER, INC.

P.O. Box 313, Rutland, Vermont 05702 – www.nscvt.org

Office: 802-775-6788 - Crisis: 802-775-3232 - Fax: 802-747-0470

For 39 years NewStory Center has been the single agency in Rutland County supporting survivors of domestic and sexual violence by working to end the cycle of violence through support, education, prevention, and collaboration.

During FY18 NewStory Center served 784 women, men and children through direct services such as emergency shelter, medical advocacy, legal advocacy, case management, clinical services, and the 24/7 crisis hotline. Additionally, we provide training and technical assistance to our community partners, including local law enforcement, to ensure a more effective community response to domestic and sexual violence.

The Board and Staff of NewStory Center thank the voters of Sudbury for their support of our agency. Thanks to you, we are able to continue to provide comprehensive services for survivors of domestic violence and sexual assault from your town. As our services are confidential, in some cases we might not be informed as to where our clients live.

POULTNEY METTOWEE NATURAL RESOURCES CONSERVATION DISTRICT

P.O. Box 209, Poultney, VT 05764

Office: 802-287-8339; info@pnmrncd.org; www.pnmrncd.org

Poultney-Mettowee Natural Resource Conservation District (PMNRCD) is a non-profit organization with a mission to develop programs that will facilitate the conservation of soil and clean water. PMNRCD has been providing environmental support, education, and outreach to the 14 towns in the district watershed for over 70 years. In addition to a five-member board, five employees staff the District: a District Manager, two Agricultural Outreach Specialists, a Native Plant Nursery Manager and Stormwater Project Manager, and a Part-time Agricultural Technician/Tree Planting Crew Leader.

The Poultney-Mettowee watershed consists of all the lands that drain to the Poultney or Mettowee Rivers and their tributaries.

RUTLAND CONSERVATION DISTRICT (RNRCD)

USDA Service Center, 170 South Main St., Rutland, VT
802-775-8034, ext. 117 – nanci.mcguire@vt.nacdnet.net

A sample of the activities the District was involved in during 2017/2018:

Vermont Envirothon – The District promotes this program through visits to area high school science departments to encourage participation. The District sponsored three teams from two high schools in the 2018 statewide competition. Conservation Field Day/Science at the Hatchery – The District organizes this event at the Dwight D. Eisenhower National Fish Hatchery in Chittenden for local elementary schools. Real Estate Professionals continuing Education – The District coordinated this course approved by the VT Real Estate Commission in which attendees received credits learning about Septic Systems and Vermont's Shoreland Protection Act. Land Treatment Planning – we work with a Land

Treatment Planner providing technical assistance to farmers for the development of Comprehensive Nutrient Management Plans. Portable Skidder Bridges – two portable skidder bridges are available for rent to loggers and foresters. With funding through grant sources, the District completed or is developing Watershed Planning for the Otter Creek and its Tributaries.

Please visit our website: <https://www.vacd.org/conservation-districts/rutland> for more information about District projects and programs.

RUTLAND COUNTY HUMANE SOCIETY.

(802) 483-9171

website: RCHSVT.org

The Rutland County Humane Society is dedicated to advocating for and working towards a responsible and humane community. We provide shelter and adoption opportunities for pets who are homeless and promote animal welfare through community programs that benefit both animals and people. RCHS Rutland County works with law enforcement to provide relief for victims of animal neglect and abuse. We provide information and referral services to people dealing with animal issues. The RCHS shelter is the largest program of the agency, taking in more than 1,320 animals in 2018. In 2018 the Rutland County Humane Society took in 26 animals from Sudbury. We thank those who support our operations. We only save lives with your help.

RUTLAND MENTAL HEALTH SERVICES

78 South Main St., P.O. Box 222, Rutland, Vermont 05702

(802) 775-2381; fax (802) 775-4020

www.rmhsocn.org

In the year 2018, 28 towns in Rutland County supported the work of Rutland Mental Health Services through town giving. Our agency is committed to providing quality services regardless of an individual's ability to pay. The generous support of towns assures that quality services are available for their families, friends and neighbors. Services provided to town residents include: • Individual Counseling for children, adults and families; • Substance abuse treatment services; • Emergency/Crisis services, and • Developmental Disability Services. During fiscal year 2018, we provided 1,500 hours of services to 10 Sudbury residents. We value our partnership with the Town of Sudbury in providing these much needed services and thank you for your continued support.

RUTLAND NATURAL RESOURCES CONSERVATION DISTRICT
170 South Main St., Ste. 4, Rutland, Vermont 05701
802-775-8034 Ext. 117
www.vacd.org/conservation-districts/rutland/

As in previous years, the RNRCD is seeking a contribution to support our many conservation programs/projects. We are a non-profit organization servicing the Upper Otter Creek watershed, dedicated to providing on-the ground conservation assistance as well as promoting public awareness and appreciation for the value, responsible use, development and conservation of our natural resources. With funding through the Ecosystem Restoration Program and Lake Champlain Basin Program, last year the District: Received a final design for Green Stormwater Infrastructure Practices at Rutland Town School; Received final designs for GSI practices at Rutland High School and property acquired by the City of Rutland; Hired Consultants to develop Stormwater Master Plans in the Town of Wallingford and the Moon Brook in the City of Rutland; Hired a Consultant to design GSI practices at Rotary Park in the City of Rutland; Hosted several workshops for farmers to expand awareness in program designed to improve water quality and provide information regarding the Required Agricultural Practices. In addition the District provided services that included: Tactical Basin Planning, River Corridor Planning, Stream Team, and Vermont Envirothon. Please feel free to contact us at 775-8034 ext. 117, or visit our website at www.vacd.org/conservation-districts/rutland/.

RUTLAND REGIONAL PLANNING COMMISSION

The Opera House, 67 Merchants Row, P.O. Box 965, Rutland, Vermont 05701
802-775-0871; www.rutlandrpc.org

Thank you for your continued membership with the Rutland Regional Planning Commission (RRPC). We ask that you continue to see the value in participating in the RRPC. The dues support programs that benefit the Town of Sudbury and the Region, as well as leverage additional funds from state and federal agencies. Thank you for the opportunity to serve the Town of Sudbury. Please call 775-0871 if you have questions or would like to meet with RRPC staff; we'd love to hear from you.

SOUTHWESTERN VERMONT COUNCIL ON AGING (SVCOA)

Administrative Office, 143 Maple Street
Rutland, Vermont 05701
802-786-5990; fax 802-785-5994; Senior helpline: 800-642-5119
E-mail: infoandassistance@svcoa.net

The Southwestern Vermont Council on Aging provided the following services to elders in Sudbury in 2018

Senior Meals: The Council helped provide 425 meals that were delivered to the homes of 2 elders in your community, through the Meals on Wheels program. In addition, 5 Sudbury elders came together at a luncheon site in your area to enjoy a nutritious meal and the company of others; 148 meals were provided.

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Case Management Assistance: SVCOA case management staff helped 1 elder in Sudbury. Case managers meet with an elder privately in the elder's home or at another agreed upon location and assess the elder's situation. They will work with the elder to identify needs and talk about possible services available to address these needs. This program is especially helpful to frail elders facing long term care placement who still wish to remain at home.

Other Services and Support: (1) "Senior HelpLine" assistance at 1-800-642-5119. Our Senior HelpLine staff provide telephone support to elders and others, who need information about available programs and community resources. (2) Medicare and health benefit counseling information and assistance through our State Health Insurance Program. (3) Legal service assistance through the Vermont Senior Citizens Law Project. (4) Information about elder issues and opportunities via various agency articles and publications. (5) Nutrition education and counseling services. (6) Senior Companion support for frail, homebound elders. (7) Outreach services to elders dealing with mental health issues through our Elder Care Clinician. (8) Transportation assistance. (9) Caregiver support, information and respite to family members and others who are providing much needed help to elders in need of assistance. (10) Money Management programs that offer either a volunteer bill payer or representative payee services to elders and younger disabled individuals.

VERMONT CENTER FOR INDEPENDENT LIVING

11 East State Street, Montpelier, Vermont 05602
(802) 229-0501 (800) 639-1522; Fax (802) 229-0503;
email: info@vcil.org website: www.vcil.org

Since 1979, The Vermont Center for Independent Living (VCIL) has been teaching people with disabilities and the Deaf how to gain more control over their lives and how to access tools and services to live more independently. VCIL employees (85% of whom have a disability) conduct public education, outreach, individual advocacy and systems change advocacy to help promote the full inclusion of people with disabilities into community life.

In FY'18 (10/2017-9/2018) VCIL responded to over 3,700 requests from individuals, agencies and community groups for information, referral and assistance and program services for individuals living with a disability. VCIL Peer Advocate Counselors (PACs) provided one-on-one peer counseling to 315 individuals to help increase their independent living skills and 11 peers were served by the Ability program. VCIL's Home Access Program (HAP) assisted 149 households with information on technical assistance and/or alternative funding for modifications; 83 of these received financial assistance to make their bathrooms and/or entrances accessible. Our Sue Williams Freedom Fund (SWFF) provided 87 individuals with information on assistive technology; 45 of these individuals received funding to obtain adaptive equipment. 532 individuals had meals delivered through our Meals on Wheels (MOV) program for individuals with disabilities under the age of 60. We are also now home to the Vermont Telecommunications Equipment Distribution Program (VTEDP) which served 41 people and provided 33 peers with adaptive telecommunications enabling low-income Deaf, Deaf-blind, Hard of Hearing and individuals with disabilities to communicate by telephone.

VCIL's central office is located in downtown Montpelier and we have five branch offices in Bennington, Chittenden, Lamoille, Rutland and Windham Counties. Our Peer Advocate

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Counselors and services are available to people with disabilities throughout Vermont. Our Windham County office also houses the Vermont Interpreter Referral Service (VIRS) (previously under the VT Center for the Deaf and Hard of Hearing) and provides statewide interpreter referral services for sign language, spoken English and CART services for assignments in medical, legal, mental health, employment, educational, civil and recreational settings.

During FY '18, 2 resident of Sudbury received services from the following programs:

- Meals on Wheels (MOW).
(\$450.00 spend on meals for residents)
- Information Referral and Assistance (I.R&A)



VNA & HOSPICE OF THE SOUTHWEST REGION
(formerly known as Rutland Area Visiting Nurse Association and Hospice)
7 Albert Cree Drive, PO Box 787, Rutland, Vermont 05702-0787
802-775-0568; Fax 802-775-2304
www.vermontvisitingnurses.org

In 2017, we provided Rutland County residents with exceptional home care, hospice and community health services. From infants with hi-tech needs to our most senior population facing end-of-life care, we continued to bring medically necessary healthcare wherever it is needed, location of residence, or complexity of health issues. In the face of shrinking government and state reimbursements and rising healthcare costs, we have continued to identify community needs and provide essential cost-effective health care services to some of Rutland County's most vulnerable individuals. In 2017, VNAHSR's dedicated staff made more than 147,928 visits to 3,342 patients. In Sudbury we provided 457 visits to 18 individuals. We wish to thank you for your past support. With your vote of confidence, we will continue to meet our mission to enhance the quality of life of all we serve through comprehensive home and community health services.

SUDBURY ROAD RACE 2018

| | |
|------------------------------------|------------|
| Opening Balance Checking 1/01/2018 | \$2,952.53 |
| ADD Deposits | 0.00 |
| ADD Interest | 1.03 |
| Balance 12/31/2018 | 2,953.56 |

WILLIAM CENTER TRUST 2018

| | |
|---------------------------|----------|
| Opening Balance 1/01/2018 | 1,412.90 |
| ADD Deposits | 1,000.00 |
| Less withdrawals | 895.31 |
| ADD interest | 1.04 |
| Balance 12/31/2018 | 1,518.63 |

SUDBURY ROAD RACE CD

| | |
|---------------------------|-----------|
| Opening Balance 1/01/2018 | 16,035.23 |
| ADD deposits | 0 |
| ADD interest | 36.01 |
| Less withdrawals | 0 |
| Balance 10/18/2018 | 16,071.24 |

NOTES:
There was no Road Race held in 2018.
The William Center Trust is to be used for a "Christmas Party benefiting the children of Sudbury up to and including grade six."
The CD term is 9 months

**RUTLAND NORTHEAST SUPERVISORY UNION BOARD
ANNUAL REPORT**

Dear Parents, Teachers, Students, and Community Members,

This year the board focused on finalizing the new RNESU Mission and Vision Statements. The Mission Statement says that we will prepare students with "the knowledge, skills, and tools to be prepared for the next stage of their lives." The Vision Statement goes further to say that our students "will be successful and contributing members of a global society through the development of character, creativity, competence and community." These statements will be the foundation we use to make our decisions.

The other item that we took a lot of time on was the compilation of the 2019 -2020 RNESU budget. Through the hard work of our administration and our board, we were able to finalize a budget that shows a minimal increase of just .5% over last year without any significant changes to staffing or programming. This budget covers our transportation, central office, special education and food service areas.

The last couple of years have seen some major changes in Montpelier and we continue to monitor the situation as well as talk with our elected officials.

This is my first report as RNESU chair and I would like to finish with some thank yous. First, a huge thank you to Dick White who led this board for many years in his calm and understanding way. Second, thank you to our teachers and staff who work tirelessly to educate our children and help them become 21st century citizens. Third, thank you to our parents who support our initiatives to provide the education their kids deserve. Finally, thank you to our community members for your fiscal support as we navigate the ever changing landscape of educational funding.

Sincerely,

Laurie Bertrand
Rutland Northeast Supervisory Union Board Chair

**RUTLAND NORTHEAST SUPERVISORY UNION
Superintendent's Report
January 2018**

Dear Residents of Brandon, Chittenden, Goshen, Leicester, Mendon, Pittsford, Sudbury and Whiting,

RNESU continues to serve eight towns in two districts: Brandon, Goshen, Leicester, Pittsford, Sudbury and Whiting make up the Otter Valley Unified Union District while Chittenden and Mendon comprise the Barstow Unified Union District. In this report, I will speak to both districts under the RNESU umbrella.

The School Boards of Otter Valley and Barstow have gone through some renewal as they learn to govern multi-town districts. OVUU Board has been exploring Policy Governance as a model and BUU is in its second year of implementation of this model. Policy Governance focuses more on the future of the district than the operations. To this end, both districts and RNESU agreed upon a vision and mission. Faculty and community were then asked to further clarify what this vision and mission mean for our students. The final documents of that work are included in this annual report.

In the spring of 2018, both districts applied for a facilities security grant offered by the state of Vermont, which is focused on our school entrances, internal locks and internal mass notification systems. We were fortunate to receive all of the funding requested, \$176,575. We have begun making the upgrades and anticipate completing them by June 2019.

BARSTOW UNIFIED UNION SCHOOL DISTRICT

Barstow School welcomed new principal Bianca McKeen in August 2018 as we say farewell to Renee Castillo, who served three years as Barstow's principal. The Barstow School Board has focused on community engagement this year as it moved forward to implement Policy Governance. Seeking input from the community on its hopes and dreams for Barstow Students, the Board finalized its Ends Policy and is now working to monitor progress towards those ends. The board has also initiated conversations with local select boards to plan for declining enrollment in our school.

OTTER VALLEY UNIFIED UNION SCHOOL DISTRICT

This past school year has seen a few changes in the SU. Most notably was the reconfiguration of our three small schools: Leicester Central, Sudbury Country and Whiting Elementary. Given the need to reduce the budget and related tax impact while continuing to provide a quality educational experience for all students, the SU administration looked at class sizes and student-teacher ratios. It was evident that our small schools could have healthier class sizes that offered grade level peers and more educational opportunity if we did things differently. To that end, we opened the Otter Creek Academy this fall, 2018, which is comprised of "three towns, one campus". Whiting School now offers a Pre-Kindergarten program in partnership with a private child care provider, allowing parents to have quality PreK embedded into a full day child care program. Leicester Central serves students in grades Kindergarten to 4th grade; Sudbury Country serves grades 5 & 6 in a middle school model. We continue to use the lens of Expeditionary Learning in K-6 to give students an authentic hands on approach to learning and often bring in Moosalamoo students from OVUHS to help the younger students in their projects.

OVUU said goodbye to Rod Driscoll as co-principal of the small schools as he retired after serving for one year. In the new configuration of Otter Creek Academy, Thom Fleury returned as full principal of the three school campus.

Otter Valley UU Board has been working through a Task Force of board members and community members to look at the future of the schools in OVUU with an eye on developing a plan to provide every possible opportunity to support students, families and the community in response to federal mandates, legislative changes and budgetary prioritization. The Task Force will develop a 5-to-10 year plan to:

- Ensure high quality equitable academic opportunities
- Be good stewards of school finance
- Lead our communities through change

In addition to the facilities grant noted above, the OVUU Board has also approved a security, safety and operational bond to address the entrances to our three large schools: Lothrop, Neshobe, and Otter Valley. This bond goes to the voters for approval in March, 2019 and if approved, construction will begin over the next 18 months.

I am completing my 5th year as superintendent in RNESU and deeply appreciate the opportunity to work with the families, students and staff of this school system. The support of the community, the dedication of the teachers and support staff, and the wonder of the children makes this work enjoyable and purposeful. Thank you.

Sincerely,

Jeanne Collins
RNESU Superintendent

OTTER VALLEY UNIFIED UNION SCHOOL DISTRICT BOARD ANNUAL REPORT

I would like to report on four major initiatives the Otter Valley Unified School District Board (OVUUSD) has focused on during the past year. Most importantly, the board has taken steps to improve the security and safety of our school buildings. In the spring, Governor Scott made available a sum of money for which schools could apply for in the form of safety grants. All schools in the OVUU applied for and received these grants. District wide grants were funded in the amount of \$176,575. (Includes Barstow School)

The grant funds are approved to:

- Install exterior key fob locking mechanisms in each school
- Install interior door locking mechanisms where needed
- Upgrade mass notification systems where needed
- Installed security film in entrances of some schools
- Upgrade speaker, strobe and panic notification systems

While writing the safety grants, the administration identified additional safety concerns the board felt must be addressed. Addressing these concerns is the second initiative on which the board has focused. A bond proposal for \$5.5 million intended to address the additional concerns beyond the grant funds at our three larger schools was put forth to the voters in November. It did not pass. The board reached out to the community for input and revisited the priorities of these identified needs. After much discussion and community input, the board voted to place a smaller bond for \$2.934 million in front of the voters on the Town Meeting ballot. If this bond is approved, the entrance to Otter Valley will be redone and the entrances to the Otter Valley, Neshobe and Lothrop Schools will be upgraded. Work will also be done on the balcony of the Pittsford Town Hall so that it can be accessed for school activities.

A third initiative on which the board has focused is that of long range planning. In order to plan for the effective use of our facilities, as well as to maintain them well, a long range plan is necessary. A Task Force of board and community members has been engaged in conversation about the future of our school district. The Task Force, working with a facilitator, designed a survey that was completed by over 500 respondents! The Task Force was thrilled with the high number of responses. The information provided by the respondents will provide direction for developing the long range plan. We hope to have a long range plan to share in the near future.

The fourth initiative of the school board focused on governance. The board has spent a significant amount of time studying a governance model referred to as Policy Governance. After several discussions and a long period of study, the board adopted Policy Governance. Under this new governance model, the work of the board will be the continual evaluation of the work of the superintendent as it relates to accomplishing the goals set forth by the board. In addition, the board will continually strive to engage with the various communities that make up the OVUUSD and focus on the future planning of the district in a proactive manner. To this end, a new Vision and Mission was approved this year across the SU and the board will begin to evaluate progress toward the Ends Policy created by the vision and mission.

Sincerely,

Barbara A. Bourne
Otter Valley Unified Union School Board Chair

OTTER VALLEY UNIFIED UNION SCHOOL DISTRICT

February 27, 2019 at 6:30 p.m.

The legal voters of the Otter Valley Unified Union School District (Unified Union District) comprising the voters of the Towns of Brandon, Goshen, Leicester, Pittsford, Sudbury and Whiting are hereby notified and warned to meet at the Otter Valley Union High School, on February 27, 2019, in the auditorium of said school, at 6:30 p.m. to conduct the following business:

Article 1: To elect the following officers to serve from their election and qualification until the next Annual District Meeting of 2020 following the election and qualification of their successors:

1. Moderator
2. Clerk
3. Treasurer

Article 2: To approve the minutes from the Unified Union District meetings held on March 1, 2017, February 28, 2018, and November 5, 2018.

Article 3: To hear the Board of School Directors of the Unified Union District present its estimate of expenses for the ensuing year.

Article 4: To determine and approve compensation, if any, to be paid to Unified Union District officers.

Article 5: To hear the Board of School Directors' of the Unified Union District present its proposed construction projects to improve School Safety, Security and Operations at Lothrop Elementary, Neshobe Elementary, and Otter Valley Union High School Buildings.

Article 6: To authorize the Unified Union District to borrow money pending receipt of payments from the State Education Fund or Town Tax Funds by the issuance of its notes or orders payable not later than one year from date provided, however, that the Unified Union District is authorized by Vermont Statutes to borrow sufficient funds to meet pending obligations.

Article 7: To transact any other school business thought proper when met.

The meeting shall then be recessed to Tuesday, March 5, 2019, for the purpose of voting the following articles at the usual polling places in the member districts by Australian ballot, said ballots being brought to Brandon Town Hall following the closing of the polls in the member districts where they will be commingled and counted by the Board of Civil Authority of the constituent districts.

The Town polls will be opened at follows:

| | | |
|-------------------|--------------------|-----------------------|
| Town of Brandon | 7:00 AM – 7:00 PM | Brandon Town Hall |
| Town of Goshen | 9:00 AM – 7:00 PM | Goshen Town Hall |
| Town of Leicester | 10:00 AM – 7:00 PM | Leicester Town Office |
| Town of Pittsford | 7:00 AM – 7:00 PM | Pittsford Town Office |
| Town of Sudbury | 10:00 AM – 7:00 PM | Sudbury Town Hall |
| Town of Whiting | 7:00 AM – 7:00 PM | Whiting Town Hall |

Article 8: To elect the following officers to serve from their election and qualification until March following the election and qualification of their successors:

- A. School Director, Brandon for one (1) year of a three (3) year term
- B. School Director, Brandon for a term of three (3) years

- C. School Director, Goshen for two (2) years of a three (3) year term
- D. School Director, Pittsford for a term of three (3) years
- E. School Director, Sudbury for a term of three (3) years
- F. School Director, At-Large for a term of three (3) years

Article 9: Shall the voters of the school district approve the school board to expend Nineteen Million Nine Hundred Thirty-five Thousand Eight Hundred Forty-seven Dollars (\$19,935,847) which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$14,826 per equalized pupil. This projected spending per equalized pupil is 2.08% greater than spending for the current year.

Article 10: Shall the voters authorize bonds of the Unified Union District in an amount not to exceed Two Million Nine Hundred Thirty-four Thousand Dollars (\$2,934,000) be issued for the following purpose:

- Safety, security and operations improvements at Lothrop Elementary school renovating a classroom for the front office, waiting area, and school nurse space (\$120,000) and renovating the balcony in the Lothrop Town Hall Building to meet life safety regulations allowing full utilization of the balcony (\$74,000)
- Safety, security, and operations improvements to the Neshobe and Forestdale School Buildings by constructing a connection link between the two buildings creating a new front entrance with a security air-lock system and relocating the main office, school nurse and classrooms that are displaced by construction (\$2,015,000)
- Security safety and operations improvements to the Otter Valley Union High School including re-designing existing air-lock, adding a Student Resources Officer space, creating a secure waiting area at the main entrance, renovating lobby bathrooms for accessibility and gender neutrality (\$725,000)

There are no school projects eligible for Vermont school construction funds as the legislature had not appropriated any resources for school construction. However, bonding statute still requires the following notice to be included on the warning:

State funds may not be available at the time this project is otherwise eligible to receive state school construction aid. The district is responsible for all costs incurred in connection with any borrowing done in anticipation of state school construction aid.

Dated at Brandon, Vermont
January 16, 2019

Received and Recorded
January 16, 2019

Barbara Bourne
Barbara Bourne, Chairwoman
Otter Valley Unified Union School
District No. U053

Charlene Bryant
Charlene Bryant, Clerk
Otter Valley Unified Union School
District No. U053