



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**John Young**  
(Initial Appointment)

of 18 Griswold Street  
Jericho, VT 05465

was duly appointed and commissioned

**Member, Governor's Committee on the Employment of People with Disabilities**

On July 21st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of August, 2018.

A true copy of record

Attest:

*Su Allen*

---

Susan Allen  
Secretary of Civil and Military Affairs