



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Adam Greshin**  
(Reappointment)

of 611 Eurich Pond Road  
Warren, VT 05674

was duly appointed and commissioned

**Commissioner, Department of Finance and Management**

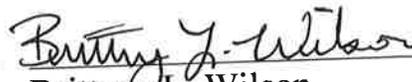
on March 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2021.

A true copy of record

Attest:



Brittney L. Wilson

Secretary of Civil and Military Affairs