

Senate Natural Resources and Energy

RECORD OF ACTION ON BILL

H__500 S__ DR# (for committee bills) _____

TITLE: _____ An Act Relating to Mercury lamps in the state _____

DATE of VOTE (mm/dd/yy): _____

DRAFT NUMBER and DRAFT DATE (eg Draft 2.1,
03/23/21) _____ 04/28/2022 _____

AMENDMENT SPONSOR (if applicable): _____

REPORTER: _____ ~~McCormack~~ BRAY

Use one Record of Action for each vote.

MEMBERS	VOTE Bill as Recommended		OR	VOTE Amendments and other Changes	
	Y	N		Y	N
Campion	✓				
Mac Donald	✓				
McCormack	✓				
Westman	✓				
Bray	✓				

VOTE TALLY : _____ 5-0 -0

AS PASSED BY HOUSE