



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Jim Olivier**  
(Replaces Morse)

of 225 Aiken Road  
Putney, VT 05346

was duly appointed and commissioned

**Chair, District #2 Environmental Commission**

on April 23, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2019.

A true copy of record

Attest:

*Brittney L. Wilson*  
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Brittney L. Wilson

Secretary of Civil and Military Affairs