



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Rachel Batterson**  
(Initial Appointment)

of 5340 Main Road  
Huntington, VT 05462

was duly appointed and commissioned

**Member, Vermont Council on Homelessness**

On March 13th, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "D. M. L.", is written over a horizontal line.

Secretary of Civil and Military Affairs