



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Rebecca Chalmers**  
(Initial Appointment)

of 119 Atcherson Hollow Rd.  
Chester, VT 05143

was duly appointed and commissioned

**Member, Deaf, Hard of Hearing, and Deafblind Advisory Council**

On September 12th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of March, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs