



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Barbara Otsuka**  
(Reappointment)

of 67 Franklin Street  
Middlebury, VT 05753

was duly appointed and commissioned

**Chair, District #9 Environmental Commission**

On February 1st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", is written above a horizontal line.

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Louis Porter  
Secretary of Civil and Military Affairs