



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Mark A. Levine**  
(Reappointment)

of 209 Deer Run Drive  
Shelburne, VT 05482

was duly appointed and commissioned

**Commissioner, Department of Health**

on March 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2021.

A true copy of record

Attest:

*Brittney L. Wilson*

Brittney L. Wilson

Secretary of Civil and Military Affairs