



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Andrew Pallito**  
(Initial Appointment)

of 3353 Notch Road  
Jericho, VT 05465

was duly appointed and commissioned

**Member, State Workforce Investment Board**

On December 4th, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2017.

A true copy of record

Attest:

*Susan Allen*

---

Susan Allen  
Secretary of Civil and Military Affairs