

**House Committee on Appropriations
RECORD OF ACTION ON BILL**

H 293 S _____ Title: State Youth Council
Sponsor: Rep. Lanpher and others

Date Recommended Out of Committee 3/18/22 Reporter Rep. Scheu

**Use one Record of Action for all votes (attach extra sheets if needed).
Attach a copy of the final draft of each document voted upon.**

MEMBERS	VOTES OF THE COMMITTEE															
	VOTE #1 Bill		VOTE NO. 2		VOTE NO. 3		VOTE NO. 4		VOTE NO. 5		VOTE NO. 6		VOTE NO. 7		VOTE NO. 8	
	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N	Y	N
Fagan	✓		✓													
Feltus	✓		✓													
Harrison	✓		✓													
Helm	✓		✓													
Jessup	✓		✓													
Scheu	✓		✓													
Squirrell	✓		✓													
Toleno	✓		✓													
Townsend	✓		✓													
Yacovone	✓		✓													
Hooper	✓		✓													

List each vote by:

VOTE # (1,2, 3, etc), DATE (mm/dd/yy), DRAFT #, Amendment Sponsor (if applicable) and vote tally.

Bill as amended Moved by Scheu Seconded by ~~Hooper~~ Harrison
to approve H. 293 as amended by House
Government Operations, draft 1.2, as further
amended by HAC. 11-0-0

Amendment Moved by Scheu Seconded by Jessup
to amend with HAC, draft 1.1. 11-0-0



(Draft No. 1.1 – H.293)
3/18/2022 - ALA - 02:04 PM

Page 1 of 2

1 TO THE HOUSE OF REPRESENTATIVES:

2 The Committee on Appropriations to which was referred House Bill
3 No. 293 entitled "An act relating to creating the State Youth Council"
4 respectfully reports that it has considered the same and recommends that the
5 report of the Committee on Government Operations be amended as follows:

6 First: In Sec. 3, State Youth Council; initial provisions, in subsection (a),
7 following "November 1," by striking out "2021" and inserting in lieu thereof
8 "2022"

9 Second: In Sec. 3, State Youth Council; initial provisions, in subsection (c),
10 following "January 15," by striking out "2023" and inserting in lieu thereof
11 "2024"

12 Third: In Sec. 4, sunset of State Youth Council, following "February 1," by
13 striking out "2025" and inserting in lieu thereof "2026"

(Draft No. 1.1 – H.293)
3/18/2022 - ALA - 02:04 PM

Page 2 of 2

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(Committee vote: _____)

Representative _____

FOR THE COMMITTEE