



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Matthew F. Krauss**

of P.O. Box 671  
Stowe, VT 05672

was duly appointed and commissioned

**Member, Sunset Advisory Commission**


on August 8, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to December 31, 2020.

A true copy of record

Attest:

  
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Jaye Pershing Johnson  
Secretary of Civil and Military Affairs