



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Rev. Charles Ranges**  
(Replaces Launer)

of 4 Prospect Street  
Essex Junction, VT 05452

was duly appointed and commissioned

**Member, Commission on Alzheimer's Disease & Related Disorders**

On May 7th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 21st day of April, 2014.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter".

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Louis Porter  
Secretary of Civil and Military Affairs