



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**John Marcus**  
(Reappointment)

of 45 Skunk Hollow Road  
Jericho, VT 05465

was duly appointed and commissioned

**Member, Vermont Fire Service Training Council**

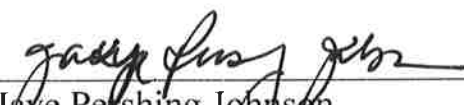
on September 14, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to August 31, 2021.

A true copy of record

Attest:

  
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Jaye Pershing Johnson  
Secretary of Civil and Military Affairs