



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Stephan Morse**  
(Reappointment)

of P. O. Box 218  
Newfane, VT 05345

was duly appointed and commissioned

**Member, Vermont Economic Progress Council**

On April 1st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of March, 2019.

A true copy of record

Attest:

*Susan Allen*

---

Susan Allen  
Secretary of Civil and Military Affairs