



State of Vermont

Executive Department

Be it Remembered, That

Benjamin King
(Replaces Dickinson)

of 70 Cherrywood Lane
Williston, VT 05495

was duly appointed and commissioned

Member, Vermont State Board of Chiropractic

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

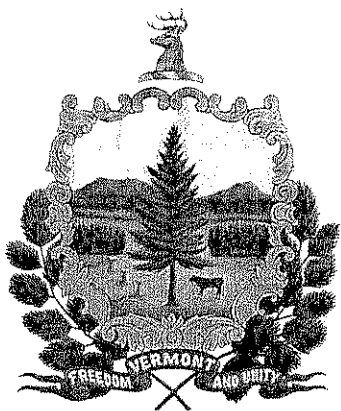
To serve from the date of this commission to the 31st day of December, 2016.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Richard Baker
(Replaces Harris)

of 52 Carver Street
Brandon, VT 05733

was duly appointed and commissioned

Justice of the Peace, Town of Brandon

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

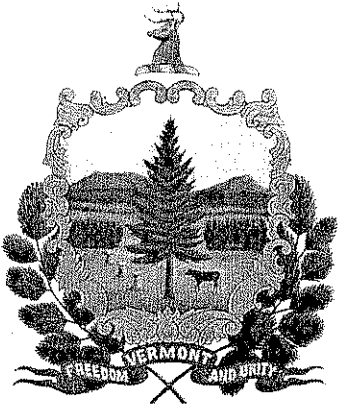
To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Megan Camp
(Initial Appointment)

of 1611 Harbor Road
Shelburne, VT 05482

was duly appointed and commissioned

Member, Working Lands Enterprise Board

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

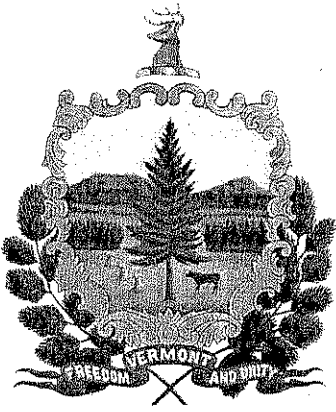
To serve from the date of this commission to the 31st day of June, 2016.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Edward Flanagan
(Reappointed)

of 82 Westwood Drive
Montpelier, VT 05602

was duly appointed and commissioned

Member, Vermont Lottery Commission

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

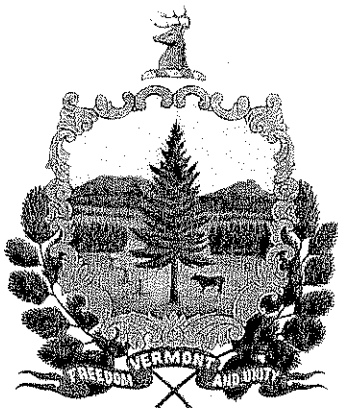
To serve from the date of this commission to the 28th day of February, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Richard Holschuh
(Replaces Mitchell)

of 117 Fuller Drive
Brattleboro, VT 05301

was duly appointed and commissioned

Member, Vermont Commission on Native American Affairs

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of August, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Deborah Winters
(Reappointed)

of 218 Maquam Shore Rd.
Swanton, VT 05446

was duly appointed and commissioned

Member, Vermont Municipal Bond Bank

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Arthur Charron
(Reappointed)

of 101 Observatory Street
Bennington, VT 05201

was duly appointed and commissioned

Member, Vermont Veterans' Home Board of Trustees

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

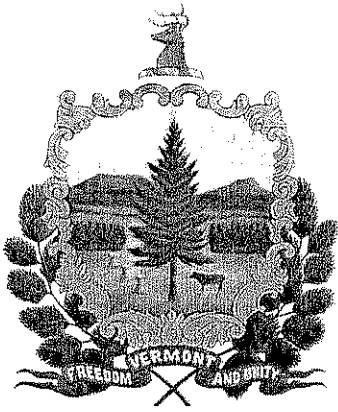
To serve from the date of this commission to the 31st day of January, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Charly Dickerson
(Reappointed)

of PO BOX 1241
Montpelier, VT 05601

was duly appointed and commissioned

Member, Vermont Veterans' Home Board of Trustees

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

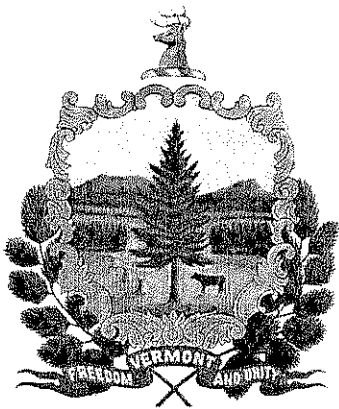
To serve from the date of this commission to the 31st day of January, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Kelly Poor
(Reappointed)

of 3 Towne St.
Montpelier, VT 05401

was duly appointed and commissioned

Member, Governor's Commission on Successful Aging

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

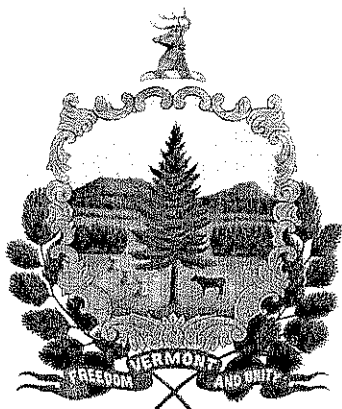
To serve from the date of this commission to the 28th day of February, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Patricia Elmer
(Reappointed)

of 277 South Shore Drive
Jeffersonville, VT 05464

was duly appointed and commissioned

Member, Governor's Commission on Successful Aging

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2019.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Gary Taylor
(Appointed Chair)

of 91 Rugg Road
Fairfield, VT 05455

was duly appointed and commissioned

Chair, Vermont Enhanced 911 Board

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

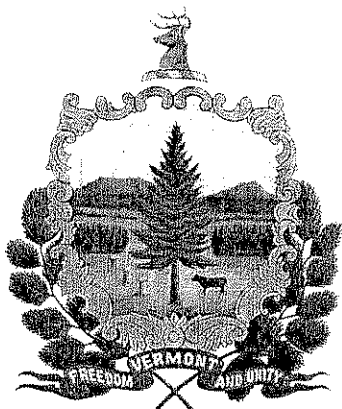
To serve from the date of this commission to the 30th day of June, 2016.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Roger Marcoux
(Appointed Vice Chair)

of P. O. Box 377
Hyde Park, VT 05655

was duly appointed and commissioned

Vice Chair, Vermont Enhanced 911 Board

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

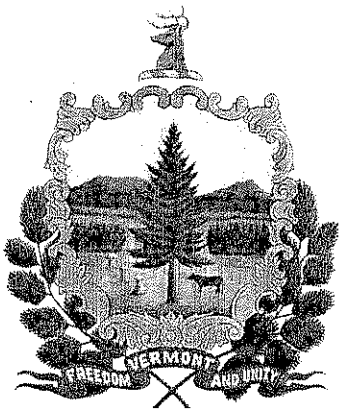
To serve from the date of this commission to the 30th day of June, 2019.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Michael di Monda
(Reappointed)

of 1391 Sunderland Hill
Sunderland, VT 05250

was duly appointed and commissioned

Member, Vermont Veterans' Home Board of Trustees

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

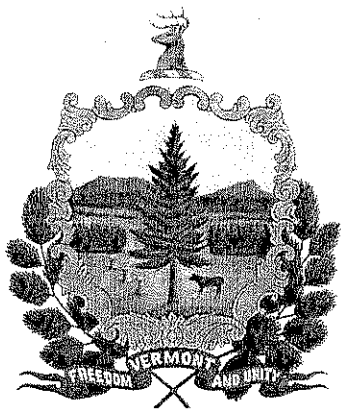
To serve from the date of this commission to the 31st day of January, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Jackie Kelly
(Reappointed)

of 557 Fox Hill Road
Bennington, VT 05201

was duly appointed and commissioned

Member, Vermont Veterans' Home Board of Trustees

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

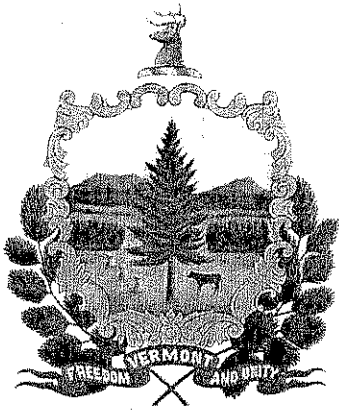
To serve from the date of this commission to the 31st day of January, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Larry Gile
(Reappointed)

of 81 Mountain Street
Bristol, VT 05443

was duly appointed and commissioned

Member, Board of Funeral Service

On January 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

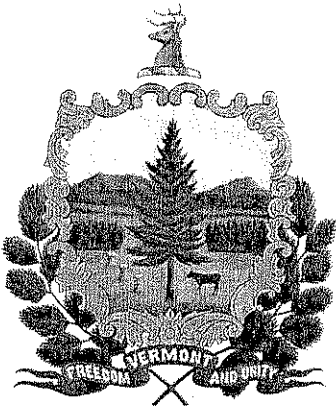
To serve from the date of this commission to the 31st day of December, 2021.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

George Hammond
(Reappointed)

of 126 Colby Rd.
Lunenburg, VT 05906

was duly appointed and commissioned

Member, Connecticut River Valley Flood Control Commission

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2022.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

David Raphael
(Reappointed)

of 234 Old Stage Rd.
Essex, VT 05452

was duly appointed and commissioned

Member, Vermont Real Estate Commission

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2021.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Robin Lunge
(Reappointed)

of 696 Stewart Road
Berlin, VT 05602

was duly appointed and commissioned

Member, Vermont Information Technology Leaders

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

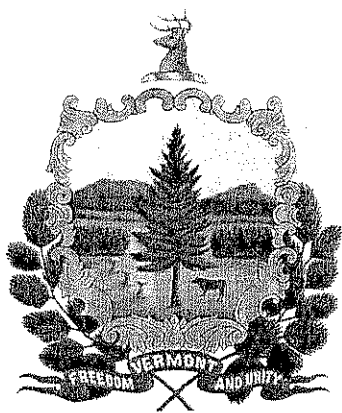
To serve from the date of this commission to the 31st day of August, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Betsy Ward
(Reappointed)

of 14 Sunset Cliff Rd.
Burlington, VT 05408

was duly appointed and commissioned

Member, SerVermont

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

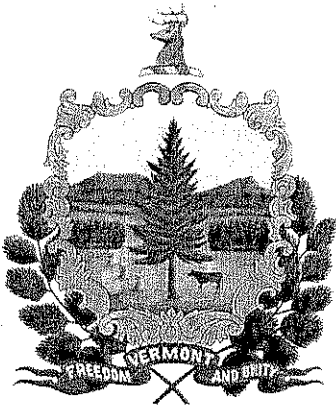
To serve from the date of this commission to the 31st day of December, 2019.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Joyce Scribner
(Reappointed)

of PO BOX 149
Manchester Ctr., VT 05255

was duly appointed and commissioned

Member, Vermont Veterans' Home Board of Trustees

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Vanessa Kittell
(Reappointed)

of 1139 Egypt Road
E. Fairfield, VT 05448

was duly appointed and commissioned

Member, Vermont State Transportation Board

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

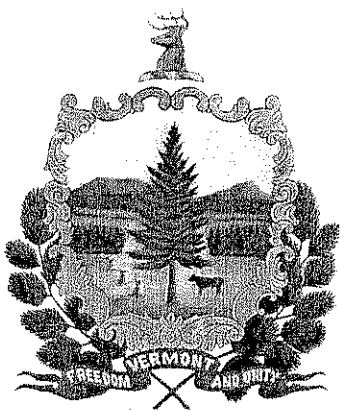
To serve from the date of this commission to the 28th day of February, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

David Donath
(Reappointed)

of 264 Blake Hill Road, Unit Z
Woodstock, VT 05091

was duly appointed and commissioned

Member, Vermont Advisory Council on Historic Preservation

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

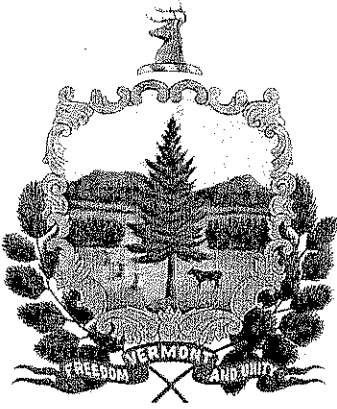
To serve from the date of this commission to the 28th day of February, 2019.

A true copy of record

Attest:

S. Allen

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

E. Blaine Cliver
(Reappointed)

of 49 Park Street
Brandon, VT 05733

was duly appointed and commissioned

Member, Vermont Advisory Council on Historic Preservation

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

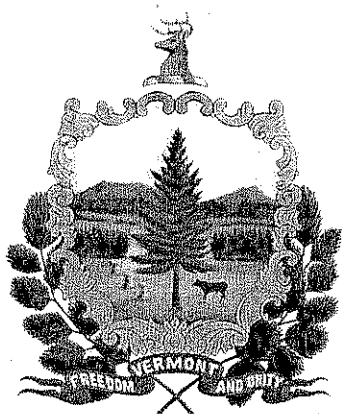
To serve from the date of this commission to the 28th day of February, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

James Shallow
(Reappointed)

of 314 Cochran Road
Richmond, VT 05462

was duly appointed and commissioned

Member, Endangered Species Committee

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2019.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

David Kimel
(Reappointed)

of 11 Ward Terrace
St. Albans, VT 05478

was duly appointed and commissioned

Member, Vermont Municipal Bond Bank

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2018.

A true copy of record

Attest:

S. Allen

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Timothy Biebel
(Replaces Adams)

of 267 Taylor Drive
Windsor, VT 05089

was duly appointed and commissioned

Member, Vermont Fish and Wildlife Board

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2022.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Jaime Blouin
(Reappointed)

of 8 Gallow Ave.
Barre, VT 05641

was duly appointed and commissioned

Member, Vermont Board of Allied Mental Health Practitioners

On January 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

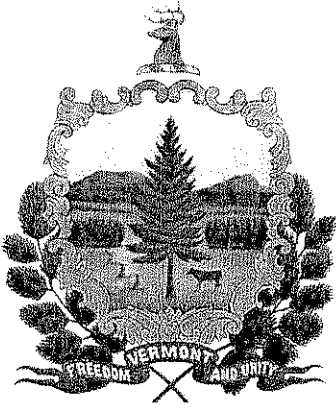
To serve from the date of this commission to the 31st day of December, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Gil Livingston
(Initial Appointment)

of 483 North Street
Burlington, VT 05401

was duly appointed and commissioned

Member, Working Land Enterprise Board

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of June, 2016.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Myron Greene
(Replaces McLellan)

of 2568 Greene Hill Rd.
Pawlett, VT 05761

was duly appointed and commissioned

Justice of the Peace, Town of Danby

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Joseph Gallagher
(Replaces Ewald)

of 9-4 Regency Manor
Rutland, VT 05701

was duly appointed and commissioned

Member, State Program Standing Committee for Adult Mental Health

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

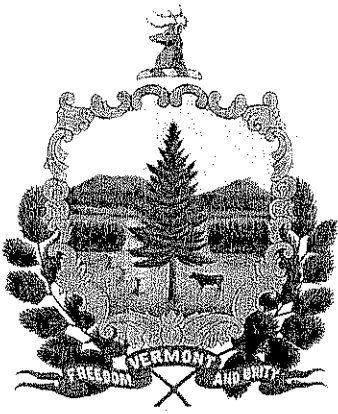
To serve from the date of this commission to the 30th day of April, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

James Haug
(Replaces)

of PO BOX 190
Burlington, VT 05401

was duly appointed and commissioned

Justice of the Peace, Town of Williston

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

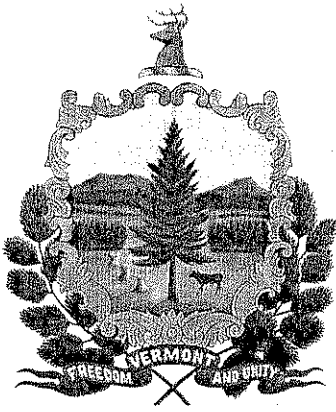
To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Scott Sabol
(Replaces Hill)

of 1178 Rabbit Hollow Road
Northfield, VT 05663

was duly appointed and commissioned

Member, Board of Professional Engineering

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of December, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Kelly Kennedy
(Replaces Speidel)

of P.O. Box 644
Arlington, VT 05250

was duly appointed and commissioned

Member, Vermont Enhanced 911 Board

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2016.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Jerome O'Neill
(Replaces Howard)

of 18 Harbor Watch Road
Burlington, VT 05401

was duly appointed and commissioned

Member, Victim's Compensation Board

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

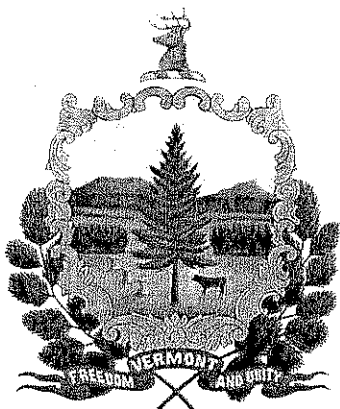
To serve from the date of this commission to the 31st day of May, 2016.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Kaminski Richard
(Replaces Rourke)

of 791 Rt. 100A
Plymouth, VT 05056

was duly appointed and commissioned

Member, Governor's Snowmobile Council

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

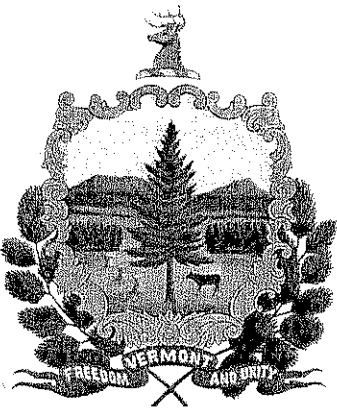
To serve from the date of this commission to the 31st day of May, 2016.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Sean-Marie Oller
(Replaces Richardson)

of 70 Whipstock Rd.
Bennington, VT 05201

was duly appointed and commissioned

Member, Advisory Council on Special Education

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

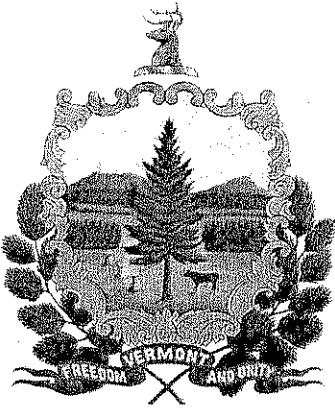
To serve from the date of this commission to the 31st day of March, 2016.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

John Spinney
(Replaces Shane)

of 501 Kneeland Flats
Waterbury, VT 05676

was duly appointed and commissioned

Member, State Rehabilitation Council for the Blind & Visually Impaired

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of September, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Martha Frank
(Initial Appointment)

of 80 Cumberland Road
Burlington, VT 05408

was duly appointed and commissioned

Member, State Rehabilitation Council for the Blind & Visually Impaired

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

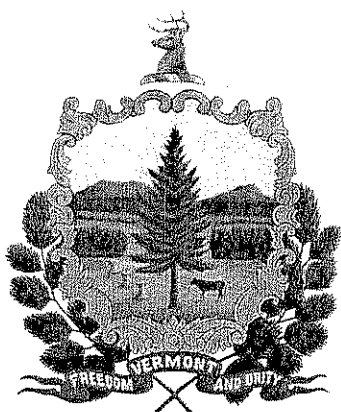
To serve from the date of this commission to the 30th day of September, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Linda Godspeed
(Initial Appointment)

of 137 Lincoln Avenue
Rutland, VT 05701

was duly appointed and commissioned

Member, State Rehabilitation Council for the Blind & Visually Impaired

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

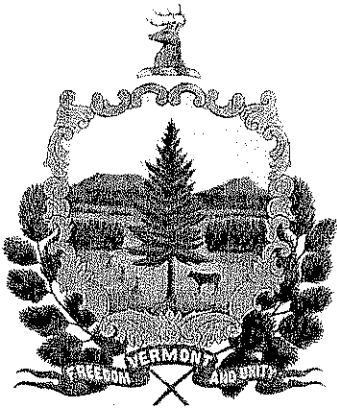
To serve from the date of this commission to the 30th day of September, .

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Stirling Peebles
(Initial Appointment)

of 102 Woodcrest
Montpelier, VT 05602

was duly appointed and commissioned

Member, Governor's Committee on the Employment of People with Disabilities

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of August, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Alyson Richards
(Replaces Pelletier)

of 96 Hackamore Rd.
Montpelier, VT 05602

was duly appointed and commissioned

Member, Vermont State Colleges Board of Trustees

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

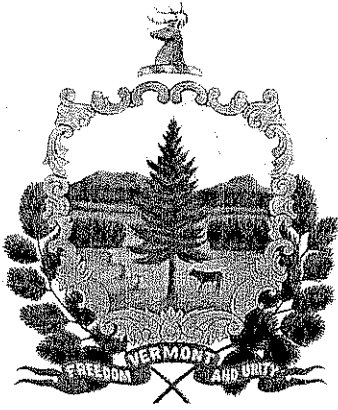
To serve from the date of this commission to the 28th day of February, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Alyson Richards
(Replaces Stromgren)

of 96 Hackamore Rd.
Montpelier, VT 05602

was duly appointed and commissioned

Member, Building Bright Futures State Advisory Council

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

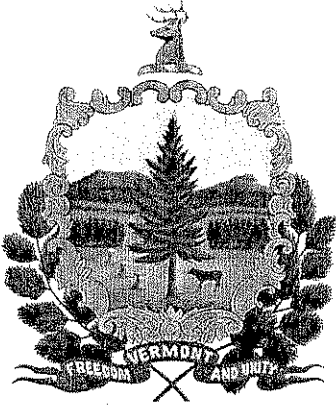
To serve from the date of this commission to the 31st day of March, 2016.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Paula Lavallee
(Replaces Sandberg)

of 7 Jewell Lane
East Corinth, VT 05040

was duly appointed and commissioned

Justice of the Peace, Town of Corinth

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

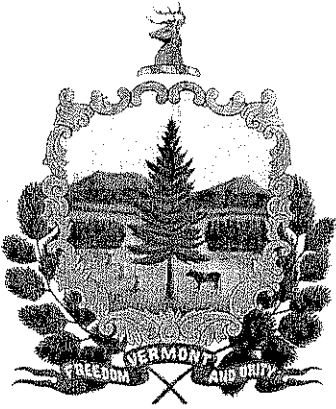
To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Carl Lisman
(Reappointed)

of PO Box 728
Burlington, VT 05401

was duly appointed and commissioned

Member, Uniform Laws Commission

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2022.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Peter Heitmann
(Replaces Cueto)

of 1105 Gallison Hill Road
Montpelier, VT 05602

was duly appointed and commissioned

Alternate Member, District #5 Environmental Commission

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Kenneth Lawenda
(Replaces Dapolito)

of 282 Berlin Mall Rd., Unit #4
Berlin, VT 05602

was duly appointed and commissioned

Member, Vermont State Board of Optometry

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

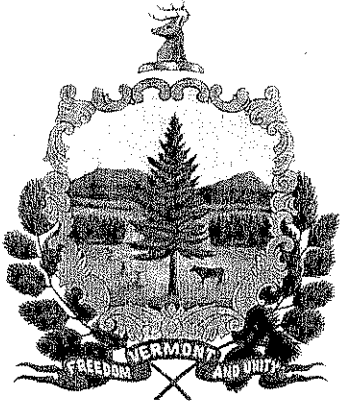
To serve from the date of this commission to the 31st day of December, 2022.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Patrick Berry
(Replacing Gibbs)

of 403 East Main St.
Middlebury, VT 05753

was duly appointed and commissioned

Member, Vermont Fish and Wildlife Board

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

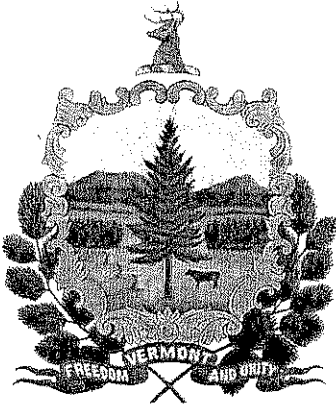
To serve from the date of this commission to the 28th day of February, 2022.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Jennifer Pinsonneault
(Replacing South)

of 67 Oak Street
St. Johnsbury, VT 05819

was duly appointed and commissioned

Justice of the Peace , Town of St. Johnsbury

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

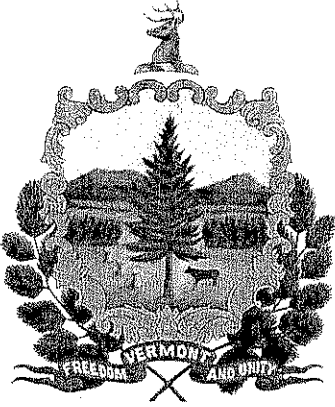
To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

J. Guy Isabelle
(Replacing McLane)

of 5 Hillcrest Lane
Barre, VT 05641

was duly appointed and commissioned

Member, SerVermont

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of December, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Elizabeth Merrill
(Replaces Newman)

of 288 Whitewater Circle
Williston, VT 05495

was duly appointed and commissioned

Member, Vermont State Board of Dental Examiners

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of December, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Leon Peters
(Replaces Richter)

of PO Box 136
Whitingham, VT 05361

was duly appointed and commissioned

Justice of the Peace, Town of Whitingham

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Daniel Towle
(Replaces Patrick)

of 22 Hubbard Street
Montpelier, VT 05601

was duly appointed and commissioned

Member, State Program Standing Committee for Adult Mental Health

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

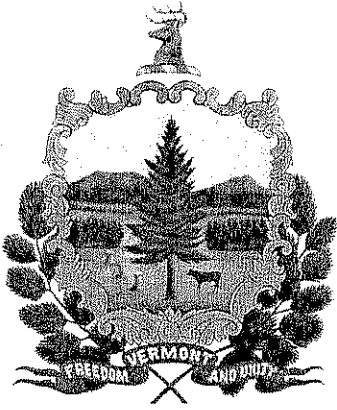
To serve from the date of this commission to the 30th day of April, 2017.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Mary Taft
(Replaces Hunton)

of 1470 Taft Road
Huntington, VT 05462

was duly appointed and commissioned

Justice of the Peace, Town of Huntington

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

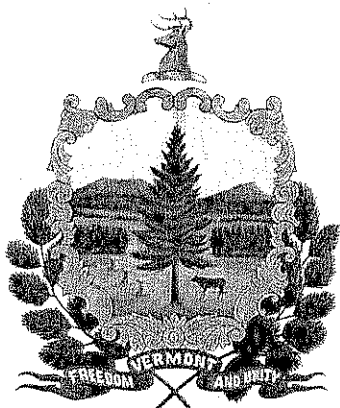
To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Peter Ozarowski
(Reappointed)

of 34 Pheasant Way
South Burlington, VT 05403

was duly appointed and commissioned

Member, Vermont Parole Board

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2019.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Lynn Roberto
(Replaces)

of 85 Fairground Rd.
Springfield, VT 05156

was duly appointed and commissioned

Member, Vermont Parole Board

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Carl Fowler
(Reappointed)

of 178 Meadowrun Rd.
Williston, VT 05495

was duly appointed and commissioned

Member, Vermont Rail Advisory Council

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs



State of Vermont

Executive Department

Be it Remembered, That

Marla Simpson
(Reappointed)

of 3 Hedding Drive #8
Randolph, VT 05060

was duly appointed and commissioned

Member, State Program Standing Committee for Adult Mental Health

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of April, 2019.

A true copy of record

Attest:

Susan Allen

Susan Allen
Secretary of Civil and Military Affairs