



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

Anne Margolis  
(replaces Butterfield)

of 274 Bliss Place  
Corinth, VT 05039

was duly appointed and commissioned

**Alternate Member, District #3 Environmental Commission**

On May 13, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31<sup>st</sup> day of January, 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "A. M. H.", written over a horizontal line.

Secretary of Civil and Military Affairs