



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Mary L. Smit**  
(Initial Appointment)

of P. O. Box 655  
Wilder, VT 05088

was duly appointed and commissioned

**Member, Building Bright Futures Council**

On April 23<sup>rd</sup>, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31<sup>st</sup> day of March, 2017.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs