



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Nancy Richardson**  
(Initial Appointment)

of 209 Museum Road  
Charlotte, VT 05445

was duly appointed and commissioned

**Member, Educational Opportunities Working Group**

On June 1st, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of May, 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "R. M. 2", is written over a horizontal line.

Secretary of Civil and Military Affairs